

FILED

2013 JUL 31 PM 12:05

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Friends of Metro Parks						Registration Number, if PAC N/A			
Full Name of Candidate N/A									
Street Address 1155 Woodman Drive						Office Sought N/A		District N/A	
City Worthington						State O		Zip Code H 43085	
Type of Report		Pre-Primary		Post-Primary		Pre-General		Post-General	Annual Year
(place X to the left of report type)		July		August		September		Termination	X Semiannual
		Monthly		Monthly		Monthly			2013
Amended Report?		Report Electronically filed?		Date of Election		M		D	
☐		☒		05/09		0		5	

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	13,524.99
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	2.48
4. Total funds available (sum of lines 1, 2, 3)	\$	13,527.47
5. Total monetary expenditures (From Form No. 31-B)	\$	0.00
6. Balance on hand (line 4 minus line 5)	\$	13,527.47
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-D)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIRST DEGREE.

J. B. Hadden, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

7/30/13
Date

Contribution
pages **0**

Expenditure
pages **0**

Other
pages **3**

Total
pages **3**