

Friends for Ginther 2018 Annual Report (Amended)

Contributions

| FIRST    | LAST         | ENTITY                        | PAGE NO. | ADDRESS                | CITY             | STATE | ZIP   | EMPLOYER                              | FORM        | DATE       | AMOUNT      | TYPE | DATE      | SOB CODE |
|----------|--------------|-------------------------------|----------|------------------------|------------------|-------|-------|---------------------------------------|-------------|------------|-------------|------|-----------|----------|
| VELMA    | JACKSON      |                               |          | 7122 ELMBROOK CT       | REYNOLDSBURG     | OH    |       | CHESTER ENGINEERS/ENGINEER            | CHECK       | 12/18/2018 | \$15.00     |      | 12/4/2019 | 31E      |
| JAN      | JEDLINSKY    |                               |          | 825 RETREAT LN         | POWELL           | OH    | 43068 | METRO II REALTY                       | CHECK       | 12/18/2018 | \$50.00     |      | 12/4/2019 | 31E      |
| MATTHEW  | KIEFER       |                               |          | 10310 SUMMERSWEET WAY  | PLAIN CITY       | OH    | 43065 | HATCH CHESTER/ENGINEER                | CHECK       | 12/18/2018 | \$50.00     |      | 12/4/2019 | 31E      |
| BRIAN    | KINZELMAN    |                               |          | 4200 RANDMORE CT       | UPPER ARLINGTON  | OH    | 43064 | MKS/CONSULTANT                        | CHECK       | 12/18/2018 | \$500.00    |      | 12/4/2019 | 31A      |
| ROBERT   | KIRKEY       |                               |          | 7548 OVERLAND TRAIL    | DELAWARE         | OH    | 43220 | DLZ OHIO                              | CHECK       | 12/18/2018 | \$100.00    |      | 12/4/2019 | 31E      |
| PATRICIA | LOMBARDI     |                               |          | 3524 CHIPSHOT CT       | COLUMBUS         | OH    | 43228 | CITY OF COLUMBUS/DIRECTOR             | CHECK       | 12/18/2018 | \$50.00     |      | 12/4/2019 | 31E      |
| DOMINIC  | MAXWELL      |                               |          | 850 NORTHBRIDGE LANE   | COLUMBUS         | OH    | 43235 | RESOURCE INTERNATIONAL/CFO            | CHECK       | 12/18/2018 | \$100.00    |      | 12/4/2019 | 31E      |
| MARCO    | MILLER       |                               |          | 6293 BALLMER RD        | CANAL WINCHESTER | OH    | 43110 | GRASSROOTS CONSULTING/CONSULTANT      | CHECK       | 12/18/2018 | \$50.00     |      | 12/4/2019 | 31E      |
| AFAF     | MUSA         |                               |          | 256 BALDWIN COURT      | WESTERVILLE      | OH    | 43082 | CDM SMITH/ ASSOCIATE                  | CHECK       | 12/18/2018 | \$50.00     |      | 12/4/2019 | 31E      |
|          |              | NEW ALBANY STATE PAC          | OH1523   | 88 E BROAD ST STE 1230 | COLUMBUS         | OH    | 43215 |                                       | CHECK       | 12/18/2018 | \$5,000.00  |      | 12/4/2019 | 31E      |
| TRACEY   | ORTH         |                               |          | 4294 WOODHALL RD       | UPPER ARLINGTON  | OH    | 43220 | OHIO STATE UNIVERSITY/ACCOUNTANT      | CHECK       | 12/18/2018 | \$125.00    |      | 12/4/2019 | 31E      |
| MALCOLM  | PORTER       |                               |          | 2436 BRENTWOOD ROAD    | BEXLEY           | OH    | 43209 | MALCOLM PORTER CONSULTING/CONSULTANT  | CHECK       | 12/18/2018 | \$100.00    |      | 12/4/2019 | 31E      |
| LARRY    | PRICE        |                               |          | 1587 FRANKLIN PARK S   | COLUMBUS         | OH    | 43205 | LPRI & ASSOCIATES/PRESIDENT & CEO     | CHECK       | 12/18/2018 | \$100.00    |      | 12/4/2019 | 31E      |
| JAY      | SHUTT        |                               |          | 475 LANDINGS LOOP W    | WESTERVILLE      | OH    | 43082 | CT CONSULTANTS/VP                     | CHECK       | 12/18/2018 | \$250.00    |      | 12/4/2019 | 31E      |
| LINDSAY  | SLANEC       |                               |          | 131 E MOLER ST.        | COLUMBUS         | OH    | 43207 | NEW ALBANY/PLAIN SD                   | CHECK       | 12/18/2018 | \$100.00    |      | 12/4/2019 | 31E      |
| ERIN     | STACHLER     |                               |          | 6487 ELLIS NOOK DR     | NEW ALBANY       | OH    | 43054 | CDM SMITH/PROJECT ENGINEER/MANAGER    | CHECK       | 12/18/2018 | \$50.00     |      | 12/4/2019 | 31E      |
| TERENCE  | SULLIVAN     |                               |          | 8204 MOUNT AIR PL      | COLUMBUS         | OH    | 43235 | OSBORN ENGINEERING/MANAGER            | CHECK       | 12/18/2018 | \$50.00     |      | 12/4/2019 | 31E      |
| KAREN    | TATUM        |                               |          | 3604 WATT RD           | GAHANNA          | OH    | 43230 | TATUM LANDSCAPING/PRESIDENT           | CHECK       | 12/18/2018 | \$1,000.00  |      | 12/4/2019 | 31E      |
|          |              | HBI PAC                       |          | CO0165589              | COLUMBUS         | OH    | 43215 |                                       | CHECK       | 12/18/2018 | \$1,000.00  |      | 12/4/2019 | 31E      |
|          |              |                               |          | 5701 JERSEY DR         | NEW ALBANY       | OH    | 43054 | BEST EFFORTS                          | CHECK       | 12/18/2018 | \$50.00     |      | 12/4/2019 | 31E      |
| NATALIA  | WAGNER       |                               |          | 5995 SPRINGBURN DR     | DUBLIN           | OH    | 43017 | BEST EFFORTS                          | CHECK       | 12/18/2018 | \$50.00     |      | 12/4/2019 | 31E      |
| KRISTIN  | WOOD         |                               |          | 1176 HARRISON POND DR  | NEW ALBANY       | OH    | 43054 | KEGLER, BROWN, HILL & RITTER/ATTORNEY | CHECK       | 12/18/2018 | \$200.00    |      | 12/4/2019 | 31E      |
| MICHAEL  | ZATEZALO     |                               |          | 6612 SINGLETREE DRIVE  | COLUMBUS         | OH    | 43229 | CARPENTER MARTY TRANS./ENGINEERING    | CREDIT CARD | 12/20/2018 | \$100.00    |      | 12/4/2019 | 31A      |
| BOB      | CAMPBELL     |                               |          | 800 5TH AVE            | NEW YORK         | NY    | 10065 | GEORGETOWN GROUP/PRES                 | CHECK       | 12/20/2018 | \$5,000.00  |      | 12/4/2019 | 31A      |
| ADAM     | FLATTO       |                               |          | 5220 HARBOR-POINTE DR  | GALENA           | OH    | 43021 | RETIRED                               | CHECK       | 12/20/2018 | \$10,000.00 |      | 12/4/2019 | 31A      |
| CRAIG    | KLEIN        |                               |          | 629 N HIGH ST STE 500  | COLUMBUS         | OH    | 43215 |                                       | CHECK       | 12/20/2018 | \$7,500.00  |      | 12/4/2019 | 31A      |
|          |              | PIZZUTI PAC                   | OH1260   | 6121 HUNTLEY RD        | COLUMBUS         | OH    | 43229 | DLZ/PRESIDENT                         | CHECK       | 12/20/2018 | \$5,000.00  |      | 12/4/2019 | 31A      |
| SHYAM    | RAJADHYAKSHA |                               |          |                        |                  |       |       |                                       |             |            | \$92,797.00 |      |           |          |
|          |              | Ohio Bureau of Workers' Comp. |          | PO Box 15429           | Columbus         | OH    | 43215 |                                       |             | 11/26/2018 | \$130.52    | RE   |           | 31A2     |
|          |              | Houlihan's                    |          | 3150 Tremont Rd        | Upper Arlington  | OH    | 43221 |                                       |             | 12/5/2018  | \$2.59      | RE   |           | 31A2     |
|          |              | Millennium Bltmore            |          | 506 S Grand Ave        | Los Angeles      | CA    | 90071 |                                       |             | 12/7/2018  | \$20.00     | RE   |           | 31A2     |
|          |              | W Hotels                      |          | 8 Albany St            | New York City    | NY    | 10006 |                                       |             | 12/26/2018 | \$8.00      | RE   |           | 31A2     |
|          |              |                               |          |                        |                  |       |       |                                       |             |            | \$161.11    |      |           |          |