

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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|   |  |   |   |   |   |
|---|--|---|---|---|---|
| Full Name of Committee<br><b>Abbott for Office</b>                                  |  | Registration Number if PAC<br><b>6761</b> |   | JANER COUNTY<br>BOARD OF ELECTIONS                          |   |
| Full Name of Candidate<br><b>Joseph G. Abbott</b>                                   |  |   |   |   |   |
| Street Address<br><b>59 W. Columbus Street</b>                                      |  |   | Office Sought<br><b>City Council Canal Win.</b> |   | District<br><b>Canal Winchester</b>                         |
| City<br><b>Canal Winchester</b>   |  |   | State<br><b>OH</b>                              | Zip Code<br><b>43110</b>                                    |   |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary   | <input type="checkbox"/> Post-Primary     | <input type="checkbox"/> Pre-General            | <input checked="" type="checkbox"/> 2011 Post-General       | <input type="checkbox"/> Annual Year                        |
|   | <input type="checkbox"/> July Monthly  | <input type="checkbox"/> August Monthly   | <input type="checkbox"/> September Monthly      | <input type="checkbox"/> Termination                        | <input type="checkbox"/> Semiannual                         |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election                          |   | 1 <sup>M</sup> 1 <sup>D</sup> 0 <sup>Y</sup> 8 <sup>Y</sup> | 1 <sup>M</sup> 1 <sup>D</sup> 0 <sup>Y</sup> 8 <sup>Y</sup> |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |          |
|---|----|----------|
| 1. Amount brought forward from last report  | \$ | \$191.69 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$695.31 |
| 3. Total other income (From Form No. 31-A-2)  | \$ | \$0.00   |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$887.00 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$887.00 |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$0.00   |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | \$0.00   |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | \$0.00   |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | \$0.00   |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | \$0.00   |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | \$0.00   |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | \$0.00   |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |          |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Krista Wingo, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/09/2011

Date

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages 0

Total  
pages 2