

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

13 JUL -1 PM 1:27

Full Name of Committee Central Ohio Realtors Political Action Committee				Registration Number, if PAC a local pac	
Full Name of Candidate					
Street Address 2700 Airport Drive			Office Sought		District
City Columbus			State OH	Zip Code 43219	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input checked="" type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election 0 M 5 0 D 7 1 Y 3	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$105,184.95
2. Total monetary contributions (From Form No. 31-A)	\$	\$46,323.00
3. Total other income (From Form No. 31-A-2)	\$	\$14.05
4. Total funds available (sum of lines 1-2+3)	\$	\$151,522.00
5. Total monetary expenditures (From Form No. 31-B)	\$	\$3,798.90
6. Balance on hand (line 4 minus line 5)	\$	\$147,723.10
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only: Sum of lines 2-7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Stan E. Collins

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

06/26/2013

Date

Contribution
pages 2

Expenditure
pages 1

Other
pages

Total
pages 3