

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

13 DEC 10 PM 1:58

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Friends of John C. Adams</b>						Registration Number, if PAC	
Full Name of Candidate <b>John Curtis Adams</b>							
Street Address <b>2310 Dorset Rd</b>						Office Sought <b>City Council</b>	
City <b>Upper Arlington</b>						District <b>Upper Arlington</b>	
State <b>OH</b>						Zip Code <b>43221</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> 2013 Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election <b>11/05/13</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	7166.20
2. Total monetary contributions (From Form No. 31-A)	\$	600.00
3. Total other income (From Form No. 31-A-2)	\$	-0-
4. Total funds available (sum of lines 1, 2, 3)	\$	7766.20
5. Total monetary expenditures (From Form No. 31-B)	\$	7180.60
6. Balance on hand (line 4 minus line 5)	\$	585.60
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	-0-
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-0-
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	-0-
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	-0-
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	-0-
12. Value of independent expenditures made (From Form No. 31-L)	\$	-0-
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Denny L Ramey, Treasurer**  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**12/9/13**  
**00/00/0000**

Date

Contribution  
pages **1**

Expenditure  
pages **2 + Back (14)**

Other  
pages **2**

Total  
pages **19**