

Statement of Expenditures

Prescribed by Secretary of State 2/01

|                           |  |  |  |          |   |          |   |              |     |       |
|---------------------------|--|--|--|----------|---|----------|---|--------------|-----|-------|
| Name of Committee in Full |  |  |  |          |   |          |   |              |     |       |
| O'Shaughnessy Committee   |  |  |  |          |   |          |   |              |     |       |
| To Whom Paid              |  |  |  |          | M | D        | Y | Amount       |     |       |
| Chase Bank                |  |  |  |          | 0 | 6        | 3 | 0            | 1 8 | 14.00 |
| Address                   |  |  |  | Purpose  |   |          |   |              |     |       |
| PO Box 182051             |  |  |  | Bank fee |   |          |   |              |     |       |
| City                      |  |  |  | State    |   | Zip Code |   | Check Number |     |       |
| Columbus                  |  |  |  | OH       |   | 43218    |   | eft          |     |       |
| To Whom Paid              |  |  |  |          | M | D        | Y | Amount       |     |       |
| Address                   |  |  |  | Purpose  |   |          |   |              |     |       |
| City                      |  |  |  | State    |   | Zip Code |   | Check Number |     |       |
| To Whom Paid              |  |  |  |          | M | D        | Y | Amount       |     |       |
| Address                   |  |  |  | Purpose  |   |          |   |              |     |       |
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| Address                   |  |  |  | Purpose  |   |          |   |              |     |       |
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| Address                   |  |  |  | Purpose  |   |          |   |              |     |       |
| City                      |  |  |  | State    |   | Zip Code |   | Check Number |     |       |