

FILED

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee COLUMBUS COALITION FOR RESPONSIVE GOVERNMENT						Registration Number: IF PAC	
Full Name of Candidate							
Street Address 1051 EAST MAIN STREET				Office Sought		District	
City COLUMBUS				State O H		Zip Code 43205	
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	☒ Pre-General	Post-General	Annual Year 2013		
	July	August	September	Termination	Semiannual		
	Monthly	Monthly	Monthly				
Amended Report? ☒ Yes ☐ No		Report Electronically filed? ☐ Yes ☒ No		Date of Election	M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 1,675.18
2. Total monetary contributions (From Form No. 31-A)	\$ 17,700.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 19,375.18
5. Total monetary expenditures (From Form No. 31-B)	\$ 17,358.79
6. Balance on hand (line 4 minus line 5)	\$ 2,016.39
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 2,599.49
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Kenneth Wilcox, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/12/13
Date

Contribution
pages **1**

Expenditure
pages **4**

Other
pages **2**

Total
pages **7**