

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 APR 23 PM 12:56

FILED
FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Friends of Mary Jo Hudson		Registration Number, if PAC	
Full Name of Candidate Mary Jo Hudson		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address 35 N. 4th St #340		Office Sought School Board	District
City Columbus		State OH	Zip Code 43215
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input type="checkbox"/> Annual	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election M 11 D 3 Y 2015	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details

1. Amount brought forward from last report	\$0.00
2. Total monetary contributions (From Form No. 31-A)	\$33,775.00
3. Total Other income (From Form No. 31-A-2)	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$33,775.00
5. Total monetary expenditures (From Form No. 31-B)	\$470.72
6. Balance on hand (line 4 minus line 5)	\$33,304.28
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$550.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

JOHN LYNCH Deputy Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

4/23/15
Date

Contribution pages 5

Expenditure pages 1

Other pages 10

Total pages 17