

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

07 AUG -3 PM 12:48

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|--|--|---|--|---|--|---|--|---|--|--|
| Full Name of Committee Friends of ADAMH | | | | | | Registration Number, if PAC or Filing Entity BOARD OF ELECTIONS | | | | |
| Full Name of Candidate | | | | | | | | | | |
| Street Address 1105 Schrock Road, Suite 300, Box 29163 | | | | | | Office Sought | | District | | |
| City Columbus | | | | | | State OH | | Zip Code 43229 | | |
| Type of Report (place X to the left of report type) | | Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly | | Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly | | Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly | | Post-General <input type="checkbox"/> Termination <input checked="" type="checkbox"/> X | | Annual Year <input type="checkbox"/> Semiannual |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically filed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | Date of Election | | M <input type="checkbox"/> | | D <input type="checkbox"/> | | Y <input type="checkbox"/> |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

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|--|-------------|
| 1. Amount brought forward from last report | \$ 9,038.61 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 58.98 |
| 3. Total other income (From Form No. 31-A-2) | \$ 11.84 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 9,109.43 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 0.00 |
| 6. Balance on hand (line 4 minus line 5) | \$ 9,109.43 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ 0.00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

9,119.09
✓
✓
✓
✓

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Daniel A. Low

Daniel A. Low

July 30, 2007

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

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|--------------------------------|
| Contribution pages <u>4</u> |
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|-------------------------------|
| Expenditure pages <u>2</u> |
|-------------------------------|

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| Other pages <u>3</u> |
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