| Page 1 | |
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| | |

Statement of Outstanding Debts

Prescribed by Secretary of State 2/0

| Prescribed by Secretary | o. state | | | | | | | | |
|---|----------------------|--------|-------|--------------------------|--|----------------------|----------|----------------------------|-------|
| Full Name of Committee | | | | | | | | | |
| Richard Sharp for Bexley City Council To Whom Owed | | | | | D: 1 | | | | |
| | | | | Prior Amount | | Amt. Incurred this P | | | |
| Richard Sharp | | | | 556.95 | | Contract D. I | 0.00 | | |
| Address | | | | Item or Purpose for Debt | | Outstanding Balance | | | |
| 845 College Avenue State Zip Code | | | | _ | Yard Signs 556.95 | | | | |
| City Bexley | State OH | | 43209 | , | Payments Made This P | | | Made This Period Amount | j |
| Date Debt was originally Incurred | M | _ | | Y | M | Đ | Y | \$ | |
| ,,, | 0 9 | 1 | 7 0 | 9 | | | l | 0.00 | |
| Registration Number, if PAC | | | | | M | D | Y | | |
| | | | | | | | | ŀ | |
| | a | 41 | v | | M | D | Y | | |
| | | 100 | | | | | | | |
| To Whom Owed | | 1.4 | * * | | Prior An | ount | | Amt. Incurred this P | eriod |
| Richard Sharp | | | | | | 42 | 28.00 | | 0.00 |
| Address | | | | | Item or Purpose for Debt Outstanding Balance | | | : | |
| 845 College Avenue | | | | | Advertisement 428.00 | | | | |
| City | State | Zip | Code | | Payments Made This Period | | | | |
| Bexley | HC | | 43209 | 9 | Date Amount | | | | |
| Date Debt was originally Incurred | М | | D ' | Y | М | D | Y | \$ | |
| | 1 0 | 2 | 2 0 | 9 | | | | 0.00 | |
| Registration Number, if PAC | | | | | M | D | Y | | |
| | | | | | | | | | |
| | | | | | M | D | Y | | |
| | | ۱, , , | L | | | | | | |
| To Whom Owed | | | | | Prior An | | | Amt. Incurred this P | eriod |
| Newman Designs - (Assumed by Richard Sharp 4-21-12) | | | | | | | | 0.00 | |
| Address | | | | | Item or Purpose for Debt Outstanding Balance | | | | |
| 2720 E. Broad Street (845 College Ave) | | , | | | Webs | site D | esign | 200.00 | |
| City | State | | | | | | yments N | Made This Period | |
| | HC | | 43209 | | | Date | r | Amount | |
| Date Debt was originally Incurred | $\frac{M}{1 \mid 0}$ | | | ' 9 | М | D | Y | S | |
| Registration Number, if PAC | | - K | | | M | D | Y | - | |
| | | | | | | | | | |
| | N. | ii « | 3.2 | | М | D | Y | | |
| | | 7 | Ψ | , | | | ļ | | ا |

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

| Total Payments this Period \$ | 0.00 | (also record on Form 31-B) |
|-------------------------------|----------|-----------------------------|
| Total Outstanding Balance \$ | 1,184.95 | (also record on cover page) |