Ohio Campaign Finance Report 17 AM 9:01

Prescribed by Secretary of State 3/05

			-		1	TO ANK!	<u>ui or</u>	3.1.7.3.3.3Y	\.		
Full Name of Committee					BOARD Of Registration Number, if PAC						
Bressman For Board					ANGUE OF ETECHONS						
Full Name of Candidate											
David A. Bressi	man										
Street Address					Office Sought			District			
8633 Broadacre Drive					School	Board	Board Member			Worthington	
City	· · · · · · · · · · · · · · · · · · ·					S	tate	Zip Code			
Powell							H	430	65		
Type of Report	Pre-Primar	y	Post-Primary		Pre-General	X	Post-Ger	neral		Annual Year	
(place X to the left of report	July		August		September			endranistranijaadryeenbar		Semiannual	
type)	Monthly	At all lives com	Monthly		Monthly		Terminat	ion		-	
Amended Report?	7 I	eport Electronically	filed?				M	I)	Y	
Yes <u></u> ✓	No	∐ Yes	∠ No	Date of I	Election	1	1	0	3	0 9	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

	T ₀	
Amount brought forward from last report	\$	0.00
	\$	
)	
2. Total monetary contributions (From Form No. 31-A)		0.00
	\$	
3. Total other income (From Form No. 31-A-2)		0.00
	S	
4 70 - 16 1 7 11 / 61 1 0 0	Ψ	0.00
4. Total funds available (sum of lines 1, 2, 3)		0.00
	\$	
5. Total monetary expenditures (From Form No. 31-B)		0.00
J - F	Δ.	0.00
	 \$	
6. Balance on hand (line 4 minus line 5)		0.00
	\$	
7. Value of in-kind contributions received (From Form No. 31-J-1)	Ψ	0.00
7. Value of in-kind conditionions received (From Form No. 51-3-1)		0.00
	 \$	
8. Value of in-kind contributions made (From Form No. 31-J-2)		0.00
	s	0,00
	l D	
Outstanding loans owed by committee (From Form No. 31-C)		0.00
	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	ľ	0.00
Salamang 2000 offer of continued (Four Four 10. 31-14)		U.UU
	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)		0.00
	\$	
12. Value of independent expenditures made (From Form No. 31-U)	*	0.00
		0.00
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period		TO THE STATE OF TH

	O IN THIS REPORT IS MADE UNDER THE P ATION IS GUILTY OF A FELONY OF THE F		. WHOEVER
Jerry V. Morrison, Jr.	Xe~		//-/2-09
Print Name and Title (Treasurer and De	puty Treasurer only) Signature	J • ()	Date
Contribution	Expenditure	Other	Total
pages ()	pages	pages	pages