

FILED

# Ohio Campaign Finance Report 09 SEP -8 PM 1: 58

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <i>Citizens Against Property Taxes</i>							Registration Number, if PAC		
Full Name of Candidate									
Street Address <i>4335 Waterside Place</i>					Office Sought		District		
City <i>Grove City</i>					State <i>OH</i>		Zip Code <i>43123</i>		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year
	July	August	September	Termination	Semiannual				
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M <i>08</i>	D <i>03</i>	Y <i>09</i>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ -0-
2. Total monetary contributions (From Form No. 31-A)	\$ 386 <sup>19</sup> / <sub>00</sub>
3. Total other income (From Form No. 31-A-2)	\$ -0-
4. Total funds available (sum of lines 1, 2, 3)	\$ 386 <sup>19</sup> / <sub>00</sub>
5. Total monetary expenditures (From Form No. 31-B)	\$ 386 <sup>19</sup> / <sub>00</sub>
6. Balance on hand (line 4 minus line 5)	\$ -0-
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ -0-
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ -0-
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ -0-
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ -0-
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ -0-
12. Value of independent expenditures made (From Form No. 31-U)	\$ -0-
13. For Electronic Filing Entities only	\$ -0-
Sum of lines 2, 7 and amount of any new loans received this period	\$ -0-

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

*Robin D. Starnett, Treasurer*      *Robin D. Starnett*      9-8-09  
 Print Name and Title (Treasurer and Deputy Treasurer only)      Signature      Date

Contribution pages \_\_\_\_\_

Expenditure pages \_\_\_\_\_

Other pages \_\_\_\_\_

Total pages 0