



Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

2019 MAR 22 PM 2:27

Committee Name CRUMLEY FOR OHIO		Office Sought STATE REPRESENTATIVE		District 21
Street Address 2360 MINERVA PARK PLACE		City COLUMBUS	State OH	Zip 43229
Candidate Name OR PAC Registration Number LUCAS CRUMLEY		Treasurer Name MARK BELL		Election Date (MM/DD/YYYY) 11/06/2018

Type of Report (choose one):

☒ Annual ☐ Semiannual ☐ Pre-Primary ☐ Post-Primary ☐ Pre-General ☐ Post-General

Statewide Candidates Only:

☐ July Monthly ☐ August Monthly ☐ September Monthly

Year
2019

Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	Termination <input checked="" type="checkbox"/> Check this box if the committee wishes to terminate with this report	Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.
--	--	--

1. Amount brought forward from last report	100.00
2. Total monetary contributions (From Forms 31-A and 31-E)	0
3. Total other income (From Form 31-A-2)	0
4. Total funds available (sum of lines 1, 2, 3)	0
5. Total monetary expenditures (From Forms 31-B and 31-F)	100
6. Balance on hand (line 4 minus line 5)	0
7. Value of in-kind contributions received (From Form 31-J-1)	0
8. Value of in-kind contributions made (From Form 31-J-2)	0
9. Outstanding loans owed by committee (From Form 31-C)	0
10. Outstanding debts owed by committee (From Form 31-N)	0
11. Outstanding loans owed to committee (From Form 31-K)	0
12. Value of independent expenditures made (From Form 31-U)	0

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

Signature of Treasurer or Deputy Treasurer

03/22/2019
Date (MM/DD/YYYY)

Contribution Pages 1	Expenditure Pages 0	Other Pages 0	Total Pages 1
--------------------------------	-------------------------------	-------------------------	-------------------------

Last Updated 09/2017