

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

10 JUL 19 AM 8:34

Full Name of Committee <b>Groveport Madison Committee For Better Schools</b>						Registration Number, if PAC <b>N/A</b>	
Full Name of Candidate <b>N/A</b>							
Street Address <b>8082 Pontius Rd.</b>				Office Sought <b>N/A</b>		District	
City <b>Groveport</b>				State <b>OH</b>		Zip Code <b>43125</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	Semianual <b>2010</b> <b>XX</b>		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 0 5 D 0 5 Y 0 9	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 4,536.40
2. Total monetary contributions (From Form No. 31-A)	\$ 630.00
3. Total other income (From Form No. 31-A-2)	\$ 1.38
4. Total funds available (sum of lines 1, 2, 3)	\$ 5,167.78
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 5,167.78
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Marti Prince**

Print Name and Title (Treasurer and Deputy Treasurer only)

*Marti Prince*  
Signature

**7/16/10**  
Date

Contribution  
pages 1

Expenditure  
pages 0

Other  
pages 1

Total  
pages 3