

## Statement of Loans Made

Prescribed by Secretary of State 2/01

Full Name of Committee <b>Carpenters Local Union 200 PCE</b>									
To Whom Made					Prior Amount			Amt. Loaned this Period	
Address								Outstanding Balance	
City			State		Zip Code		Payments Received This Period Date                      Amount		
Date Loan was Originally Made					M	D	Y	\$	
					M	D	Y		
					M	D	Y		
To Whom Made					Prior Amount			Amt. Loaned this Period	
Address								Outstanding Balance	
City			State		Zip Code		Payments Received This Period Date                      Amount		
Date Loan was Originally Made					M	D	Y	\$	
					M	D	Y		
					M	D	Y		
To Whom Made					Prior Amount			Amt. Loaned this Period	
Address								Outstanding Balance	
City			State		Zip Code		Payments Received This Period Date                      Amount		
Date Loan was Originally Made					M	D	Y	\$	
					M	D	Y		
					M	D	Y		

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans made this period to the Statement of Expenditures (Form No. 31-B). Transfer total of all payments received in this period to the Statement of Other Income (Form No. 31-A-2). Transfer Total Outstanding Balance to the cover page.

Total Loans this Period \$ 0 (also record on Form 31-B)

Total Outstanding Balance \$ 0 (also record on cover page)

Total Payments Received this Period \$ 0 (also record on Forms 31-A-2)