

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

2018 OCT 31 PM 4:00

Prescribed by Secretary of State 3/05

| | | | | | | | | | | | |
|--|-------------|------------------------------|--------------|------------------|-------------|-----------------------------|--------------|-------------------|-----------------|----------------------|--|
| Full Name of Committee FRIENDS FOR GINTHER | | | | | | Registration Number, if PAC | | | | | |
| Full Name of Candidate ANDREW GINTHER | | | | | | | | | | | |
| Street Address 545 E. TOWN ST. | | | | | | Office Sought MAYOR | | | | District COLUMBUS | |
| City COLUMBUS | | | | | | State O H | | Zip Code 43215 | | | |
| Type of Report (Place X to the left of report type) | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | | Annual Year | | |
| | July | | August | | September | | Termination | | X Semiannual | | |
| | Monthly | | Monthly | | Monthly | | | | 2018 | | |
| Amended report | | Report Electronically filed? | | Date of Election | | M 1 1 | | D 0 3 | | Y 1 5 | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--|---------------|
| 1. Amount brought forward from last report | \$ 318,633.72 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 194,550.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 513,183.72 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 60,371.26 |
| 6. Balance on hand (line 4 minus line 5) | \$ 452,812.46 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ 0.00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ 0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-L) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-M) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entries only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

DONALD MCTIGUE

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/31/2018

Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages