

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

11 OCT 27 AM 10:53  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Citizens for Bonnie Michael</b>						Registration Number, if PAC	
Full Name of Candidate <b>Bonnie D Michael</b>							
Street Address <b>6681 Markwood Street</b>					Office Sought <b>Worthington City Council</b>		District
City <b>Worthington</b>					State <b>O</b>	Zip Code <b>H 43081</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Termination		Annual Year <b>2011</b>
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		<input type="checkbox"/> M <input type="checkbox"/> D <input type="checkbox"/> Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 996.03
2. Total monetary contributions (From Form No. 31-A)	\$ 4,955.00
3. Total other income (From Form No. 31-A-2)	\$ 2.16
4. Total funds available (sum of lines 1, 2, 3)	\$ 5,953.19
5. Total monetary expenditures (From Form No. 31-B)	\$ 4,347.17
6. Balance on hand (line 4 minus line 5)	\$ 1,606.02
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 6,046.00
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7, and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Natalie Korduba, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/26/11  
Date

Contribution  
pages 15

Expenditure  
pages 6

Other  
pages 4

Total  
pages 25