

## Statement of Loans Received

Prescribed by Secretary of State 2/01

|   |  |             |                   |   |   |   |   |    |                                     |                           |   |                                   |
|---|--|-------------|-------------------|---|---|---|---|----|-------------------------------------|---------------------------|---|-----------------------------------|
| Full Name of Committee<br>Citizens for Rankin |  |             |                   |   |   |   |   |    |                                     |                           |   |                                   |
| From Whom Received<br>Avis M. Rankin          |  |             |                   |   |   |   |   |    |                                     | Prior Amount<br>9,000.00  |   | Amt. Incurred this Period<br>0.00 |
| Address<br>806 Lake Street                    |  |             |                   |   |   |   |   |    |                                     |                           |   | Outstanding Balance<br>9,000.00   |
| City<br>Marblehead                            |  | State<br>OH | Zip Code<br>43440 |   | Loans Received This Period<br>Date Amount |   |   |    | Payments This Period<br>Date Amount |                           |   |                                   |
| Date Loan was originally<br>Incurred          |  | M           | D                 | Y | M   | D | Y | \$ | M                                   | D                         | Y | \$                                |
| 0   |  | 4           | 0                 | 8 | 0   | 4 |   |    |                                     |                           |   |                                   |
| Registration Number, if PAC                   |  |             |                   |   | M   | D | Y |    | M                                   | D                         | Y |                                   |
| Employer/Occupation/Labor Organization*       |  |             |                   |   | M   | D | Y |    | M                                   | D                         | Y |                                   |
| From Whom Received<br>Mike R. Rankin          |  |             |                   |   |   |   |   |    |                                     | Prior Amount<br>10,000.00 |   | Amt. Incurred this Period<br>0.00 |
| Address<br>2342 Wyncourtney Court             |  |             |                   |   |   |   |   |    |                                     |                           |   | Outstanding Balance<br>10,000.00  |
| City<br>Powell                                |  | State<br>OH | Zip Code<br>43065 |   | Loans Received This Period<br>Date Amount |   |   |    | Payments This Period<br>Date Amount |                           |   |                                   |
| Date Loan was originally<br>Incurred          |  | M           | D                 | Y | M   | D | Y | \$ | M                                   | D                         | Y | \$                                |
| 0   |  | 9           | 2                 | 0 | 0   | 4 |   |    |                                     |                           |   |                                   |
| Registration Number, if PAC                   |  |             |                   |   | M   | D | Y |    | M                                   | D                         | Y |                                   |
| Employer/Occupation/Labor Organization*       |  |             |                   |   | M   | D | Y |    | M                                   | D                         | Y |                                   |
| From Whom Received<br>Avis M. Rankin          |  |             |                   |   |   |   |   |    |                                     | Prior Amount<br>22,000.00 |   | Amt. Incurred this Period<br>0.00 |
| Address<br>2342 Wyncourtney Court             |  |             |                   |   |   |   |   |    |                                     |                           |   | Outstanding Balance<br>22,000.00  |
| City<br>Powell                                |  | State<br>OH | Zip Code<br>43065 |   | Loans Received This Period<br>Date Amount |   |   |    | Payments This Period<br>Date Amount |                           |   |                                   |
| Date Loan was originally<br>Incurred          |  | M           | D                 | Y | M   | D | Y | \$ | M                                   | D                         | Y | \$                                |
| 0   |  | 5           | 0                 | 7 | 0   | 4 |   |    |                                     |                           |   |                                   |
| Registration Number, if PAC                   |  |             |                   |   | M   | D | Y |    | M                                   | D                         | Y |                                   |
| Employer/Occupation/Labor Organization*       |  |             |                   |   | M   | D | Y |    | M                                   | D                         | Y |                                   |

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- Total prior amount \$ 41,000.00
- Total received this period \$ 0.00 (To Form No. 31-A-2)
- Total Payments this Period \$ 0.00 (also record on Form 31-B)
- Total Outstanding Balance \$ 41,000.00 (To Form No. 30-A)