| Event Date | 03/30/06 |
|------------|----------|
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Statement of Contributions Received at a Social or Fundraising Event

| <u></u> | Prescribed by Se | cretary of State 3/05 | | | |
|---------------------------|-------------------|---------------------------|---|-----------------------------|--|
| Name of Committee in Full | | - | | | |
| THE COMMITTEE TO ELECT DO | KRIS FOR JUI |)GE | <u></u> | | |
| Full Name of Contributor | | | Registration Number, if PAC | Registration Number, if PAC | |
| MICHAEL J. POCOCK | ••• | | | | |
| Street Address | Employer/Occupa | ation/Labor Organization* | M D Y Amount | | |
| 3509 SUNSET DRIVE | | | 0 3 3 0 0 6 | 100.00 | |
| City | State | Zip Code | Form(Cash,Check,etc) | - | |
| UPPER ARLINGTON | O H | 43220 | CASH | | |
| Full Name of Contributor | | | Registration Number, if PAC | | |
| MARIAN HARRIS | | | | | |
| Street Address | Employer/Occupa | ation/Labor Organization* | M D Y Amount | | |
| 5145 HOLBROOK DRIVE | | | 0 3 3 0 0 6 | 50.00 | |
| City | State | Zip Code | Form(Cash,Check,etc) | | |
| COLUMBUS | $O \mid H$ | 43232 | CASH | | |
| Full Name of Contributor | | <u> </u> | Registration Number, if PAC | | |
| BILL SETTINA | | | | | |
| Street Address | Employer/Occupa | tion/Labor Organization* | M D Y Amount | | |
| 729 S. HIGH STREET | | | 0 3 3 0 0 6 | 40.00 | |
| City | State | Zip Code | Form(Cash,Check,etc) | 10.00 | |
| COLUMBUS | ОН | 43206 | CASH | | |
| Full Name of Contributor | 10200 | | Registration Number, if PAC | | |
| GREG METZGER | | | | | |
| Street Address | Employer/Occupa | tion/Labor Organization* | M D Y Amount | | |
| 5978 EAGLES NEST DRIVE | | | 0 3 3 0 0 6 | 70.00 | |
| City | State | Zip Code | Form(Cash,Check,etc) | 70.00 | |
| WESTERVILLE | ОІН | 43081 | CASH | | |
| Full Name of Contributor | | | Registration Number, if PAC | | |
| DAVID BROWN | | | | | |
| Street Address | Employer/Occupa | tion/Labor Organization* | M D Y Amount | | |
| 400 S. FIFTH ST. #303 | | - | 0 3 3 0 0 6 | 20.00 | |
| City | State | Zip Code | Form(Cash, Check, etc) | 20.00 | |
| COLUMBUS | ОІН | 43215 | CASH | | |
| Full Name of Contributor | 10 1 10 10 | | Registration Number, if PAC | | |
| ERIN DORRIS-ASTLEY | | | , | | |
| Street Address | Employer/Occupa | tion/Labor Organization* | M D Y Amount | | |
| 1700 COURT ST. | | | 0 3 3 0 0 6 | 1.25 | |
| City | State | Zip Code | Form(Cash,Check,etc) | 1.25 | |
| CIRCLEVILLE | O H | 43113 | CASH | | |
| Full Name of Contributor | 10 11 | 10110 | Registration Number, if PAC | | |
| VERN PRINGLE | | | Rogistation Pathoon, in 1740 | | |
| Street Address | Employer/Occupa | tion/Labor Organization* | M D Y Amount | | |
| 5576 WINSOR WOODS DRIVE | zinproj on Occupa | on Description | 0 3 3 0 0 6 | 25.00 | |
| City | State | Zip Code | Form(Cash, Check, etc) | 35.00 | |
| GAHANNA | O H | 43230 | CASH | | |
| OMIMINA | U 11 | 43230 | CASIT | | |

Fill in the boxes below only on the last page for this event.

Transfer the Total contributions for this event to form No. 31-A. Under Full Name of Contributor state "Contributions from form No. 31-E" and list the date of the event in the date column.

| Total contributions this event | Total expenditures this event | |
|--------------------------------|-------------------------------|----------------------|
| | | Page Total \$316.25_ |
| | | |

^{*} Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. [R.C. 3517.10(B)(4)]