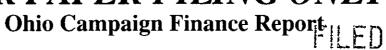
30-A R.C. 3517.10

## FOR PAPER FILING ONLY



| '\                                                                  |                      | Prescribed by Secretary of State 3/05 |                     |           |                      |                 |                      |                 |                     |  |  |
|---------------------------------------------------------------------|----------------------|---------------------------------------|---------------------|-----------|----------------------|-----------------|----------------------|-----------------|---------------------|--|--|
| _ \                                                                 |                      |                                       |                     |           | 2015                 | DEC L           | I PH 3:              | 33_             |                     |  |  |
| Full Name of Committee                                              | $\overline{}$        |                                       | · 1                 |           |                      |                 | Registration Nur     | mber, if I      | PAC                 |  |  |
| Cicak 4                                                             | Cicak 4 City Council |                                       |                     |           |                      | FRANKLIN COUNTY |                      |                 |                     |  |  |
| Full Name of Candidate                                              | Il Name of Candidate |                                       |                     |           | 394RD OF ELECTIONS.  |                 |                      |                 |                     |  |  |
| Stephen                                                             | M,                   | Cicak                                 | <b>&lt;</b>         |           |                      |                 |                      |                 |                     |  |  |
| Street Address                                                      | 1                    | 1 0                                   | \ A I               |           | Office Sought        | . 1             |                      | Distric         | ;t                  |  |  |
| 6866 Rou                                                            | $\sim d^{\epsilon}$  | elay R                                | O(D)                |           | City Co              | ouncil          | Ward 1               | ı               |                     |  |  |
| city Reynold                                                        | ıst                  | org                                   |                     |           | <b>,</b>             | St              | agre Zip Co          | <u>,</u><br>130 | 268                 |  |  |
| Type of Report<br>(place X to the left of report<br>type)           |                      | Pre-Primary                           | Post-Primary        | -         | Pre-General          | \ <u>\</u>      | Post-General         |                 | Annual Year<br>2015 |  |  |
|                                                                     |                      | July<br>Monthly                       | August<br>Monthly   |           | September<br>Monthly |                 | Termination          |                 | Semiannual          |  |  |
| Amended Report?   Yes                                               | □ No                 | Report Electronically                 | y Fîled? 🗀 Yes 🗀 N  | No Date o | of Election          | 1 1             |                      | 13              | 15                  |  |  |
| For candidates only, during an e<br>No other forms are required for |                      |                                       |                     |           |                      | and post-per    | iods at one election | n, check        | box 🗆               |  |  |
|                                                                     | 1 4 5                | nount brought forwa                   | rd from last report |           | , <u>5</u>           | GO              | $\sim$               |                 |                     |  |  |

2. Total monetary contributions (From Form No. 31-A) 3. Total other income (From Form No. 31-A-2) 4. Total funds available (sum of lines 1, 2, 3) 5. Total monetary expenditures (From Form No. 31-B) 6. Balance on hand (line 4 minus line 5) 7. Value of in-kind contributions received (From Form No. 31-J-1) 8. Value of in-kind contributions made (From Form No. 31-J-2) 9. Outstanding loans owed by committee (From Form No. 31-C) \$ 10. Outstanding debts owed by committee (From Form No. 31-N)

|                                                                                                        | 11. Outstanding loans owed to committee (From Form No. 31-K)                                               | s                          |                                      |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------|
|                                                                                                        | 12. Value of independent expenditures made (From Form No. 31-U)                                            | s                          |                                      |
|                                                                                                        | 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this perio | d. s                       |                                      |
| THE INFORMATION CONTA<br>FALSIFICATION IS GUILTY<br>Tricia P. Cir<br>Print Name and Title (Treusurer a | TORA FELONY OF THE FIFTH DEGREE.                                                                           | ection falsification, whoe | VER COMMITS ELECTION  12/11/15  Date |
| Contribution pages                                                                                     | Expenditure pages                                                                                          | Other pages                | Total pages                          |
|                                                                                                        |                                                                                                            |                            |                                      |