Amended Report?

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Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05 of Michele Elliott <u>Mends</u> Full Name of Candidate BOARD OF ELECTIONS Michele Street Address Office Sought Two Fiscal Officer 43235 Annual Year Pre-General Post-General Pre-Primary Post-Primary Type of Report (place X to the left of report September August Semiannual July type) Monthly Monthly Monthly Termination

Date of Election

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box \square No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

☐ Yes 💢 No

☐ Yes No Report Electronically Filed?

| 1. Amount brought forward from last report | s | 00 |
|--|------|----|
| 2. Total monetary contributions (From Form No. 31-A) | s 50 | 00 |
| 3. Total other income (From Form No. 31-A-2) | s 5 | 00 |
| 4. Total funds available (sum of lines 1, 2, 3) | s 55 | 00 |
| 5. Total monetary expenditures (From Form No. 31-B) | s 10 | 00 |
| 6. Balance on band (line 4 minus line 5) | s 45 | 00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | s O | - |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | s O | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | s O | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | s O | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | s O | - |
| 12. Value of independent expenditures made (From Form No. 31-U) | s O | _ |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | s O | , |

| | IN THIS REPORT IS MADE UNDER FELONY OF THE FIFTH DEGREE. | THE PENALTY OF ELECTION FALSIFICATION | , WHOEVER COMMITS ELECTION |
|-----------------|--|---------------------------------------|----------------------------|
| Jill E. Reav do | uny Treasurer only) Sign | arure DIRON | 10 /21/15 |
| Contribution | Expenditure 1 | Other 2 | Total 🗸 |

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