



Ohio Campaign Finance Report

Form 30-A
ORC 3517.10

2017 DEC 15 PM 12:17

Committee Name Kromer For Council		Office Sought CITY COUNCIL		District
Street Address 290 Penny Lane		City Gahanna	State OH	Zip 43230
Candidate Name OR PAC Registration Number Stephanie Kromer		Treasurer Name Stephanie Kromer		Election Date (MM/DD/YYYY) 11/07/2017
Type of Report (choose one): <div style="float: right; margin-right: 50px;">2017</div> <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year
Amended Report <input type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		
Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.				

1. Amount brought forward from last report	\$514.80
2. Total monetary contributions (From Forms 31-A and 31-E)	\$1101.00
3. Total other income (From Form 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$1615.80
5. Total monetary expenditures (From Forms 31-B and 31-F)	\$1612.09
6. Balance on hand (line 4 minus line 5)	\$ 3.71
7. Value of in-kind contributions received (From Form 31-J-1)	\$250.00
8. Value of in-kind contributions made (From Form 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form 31-U)	\$.0.00

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

Stephanie Kromer

Signature of Treasurer or Deputy Treasurer

12/15/2017

Date (MM/DD/YYYY)

Contribution Pages <div style="font-size: 1.5em; text-align: center;">1</div>	Expenditure Pages <div style="font-size: 1.5em; text-align: center;">2</div>	Other Pages <div style="font-size: 1.5em; text-align: center;">1</div>	Total Pages <div style="font-size: 1.5em; text-align: center;">4</div>
--	---	---	---