30-A R.C. 3517.10

## **Ohio Campaign Finance Report**

Prescribed by Socretary of State 3/0

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_			Presc	ribed by Secretary	of State 3	3/05	<b></b> ,	5 4 6 617 2 3 6 1	00111	~ .,	
Full Name of Committee	N.S	For &	evy/	Def	Fu	derson		Registration N		YONS	
Full Name of Candidate	<u>D</u> .	Ander	ison								
Street Address 947 E	)	Johns	town	Rd, Si	itei	Office Sought	Balla Ly Co	una	_	)aro	14
City Calan		$O^{\text{Sta}}$		32 <u>5</u>							
Type of Report (place X to the left of report	Pre-Primary July			Post-Primary August		Pre-General September	$\times$	Post-General		Annual Ye  Semiannua	
type)		Monthly		Monthly		Monthly		Termination			
Amended Report? Yes	□ No	Report Electronically Fi	led? 🗌 Yes	□ No	Date of	Election	/ <sup>M</sup>	1 8	8	<u>/</u>	/
For candidates only, during an e No other forms are required for							and post-perio	ods at one election	on, check b	ох 🗆	
	1. Amount brought forward from last report					\$	22	55			
	2. Total monetary contributions (From Form No. 31-A)					\$	<i>5</i> 0	00			
	3. Total other income (From Form No. 31-A-2)							0/			
	4. Total funds available (sum of lines 1, 2, 3)					\$	72	56			
	5. Total monetary expenditures (From Form No. 31-B)					\$	68	30			
	6. Balance on hand (line 4 minus line 5)  7. Value of in-kind contributions received (From Form No. 31-J-1)  8. Value of in-kind contributions made (From Form No. 31-J-2)  9. Outstanding loans owed by committee (From Form No. 31-C)  10. Outstanding debts owed by committee (From Form No. 31-N)					s	4	26			
						\$	363	89			
						s		-			
						s					
						s		-			
	11. Outstanding loans owed to committee (From Form No. 31-K)					s					
	12. Value of independent expenditures made (From Form No. 31-U)					\$		· _			
	13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. S										
THE INFORMATION CONT	AINED	IN THIS REPORT IS M	IADE UNDEB 7	THE PENALTY P	F ELEC	TIØÑ FALSIFICA	TION. WHO	EVER COMMI	TS ELEC	TION	
FALSIFICATION IS GUILTY	OFAE ντλ	FELONY OF THE FIF	TH DEGREÉ.	Borth		Va -		2/7	/,,		
Print Name and Title (Treusurer	and Dep	uty Treasurer only)	Sign	atura	20	C. Son		2/ +/   bai	<i>/ L</i>		
Contribution pages		Expenditu pag				ther pages		Ţ	Total pages_		