

FILED

Ohio Campaign Finance Report

10 MAY 26 PM 12:07

Prescribed by Secretary of State 12/97

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee LABORERS' INTERNATIONAL UNION OF NORTH AMERICA, LOCAL 423 PCE FUND						Registration Number, if PAC	
Street Address 620 Alum Creek Drive						District	
City Columbus				State O H	Zip Code 43205		
Date candidate last appeared on any ballot				M	Y		
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	<input checked="" type="checkbox"/> Pre-General	Post-General	Annual Year		
	March Monthly	July Monthly	August Monthly	September Monthly	Termination		
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				Date of Election 1 1 0 3 0 9			

Office Sought (Candidates only) _____
For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	6,630	77
2. Total monetary contributions (From Form No. 31-A)	\$	2,500	00
3. Total other income (From Form No. 31-A-2)	\$	2	59
4. Total funds available (sum of lines 1, 2, 3)	\$	9,133	36
5. Total monetary expenditures (From Form No. 31-B)	\$	7,567	32
6. Balance on hand (line 4 minus line 5)	\$	1,566	04
Value of in-kind contributions received (From Form No. 31-J-1)	\$		
Value of in-kind contributions made (From Form No. 31-J-2)	\$		
Outstanding loans owed by committee (From Form No. 31-C)	\$		
Outstanding debts owed by committee (From Form No. 31-N)	\$		
Outstanding loans owed to committee (From Form No. 31-K)	\$		
Value of independent expenditures made (From Form No. 31-U)	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

James H. Green
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

5-21-20-10

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages 0