

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

13 OCT 24 AM 7:56

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee CITIZENS TO REELECT KRASTON TRUSTEES		Registration Number, if PAC	
Full Name of Candidate CHARLES KRASTON			
Street Address 5512 CARLESTONE LANE		Office Sought TOWNSHIP TRUSTEES	District WASHLEIGH
City DUBLIN		State OH	Zip Code 43017
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input type="checkbox"/> Post-General
			<input type="checkbox"/> Termination
			Annual Year 2013
			Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	M D Y

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0	
2. Total monetary contributions (From Form No. 31-A)	\$	1823	
3. Total other income (From Form No. 31-A-2)	\$	1795	
4. Total funds available (sum of lines 1, 2, 3)	\$	3620	\$0.00
5. Total monetary expenditures (From Form No. 31-B)	\$	1251	50
6. Balance on hand (line 4 minus line 5)	\$	2368	50
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	0	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Charles Kraston
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

10-23-2013
00/00/0000
Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages 0