

FILED

# Ohio Campaign Finance Report 2014 JAN 13 PM 12:25

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Walter4Dublin</b>						Registration Number, if PAC					
Full Name of Candidate <b>Kevin P Walter</b>											
Street Address <b>6469 Greenstone Loop</b>						Office Sought <b>Dublin City Council</b>			District <b>3</b>		
City <b>Dublin</b>						State <b>OH</b>		Zip Code <b>43016</b>			
Type of Report (place X to the left of report)		Pre-Primary		Post-Primary		Pre-General	<b>X</b>	<b>2013</b>		Annual Year	
		July		August		September				Semiannual	
		Monthly		Monthly		Monthly		Termination			
Amended Report. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>1</b>   <b>1</b>		D <b>0</b>   <b>5</b>		Y <b>1</b>   <b>3</b>	

For candidates only: during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 765.78
2. Total monetary contributions (From Form No. 31-A)	\$ 1,025.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 1,790.78
5. Total monetary expenditures (From Form No. 31-B)	\$ 1,754.42
6. Balance on hand (line 4 minus line 5)	\$ 36.36
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**MARK MACE, TREASURER**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Mark Mace*  
Signature

**1-13-14**  
Date

Contribution  
pages **2**

Expenditure  
pages **1**

Other  
pages

Total  
pages **3**