

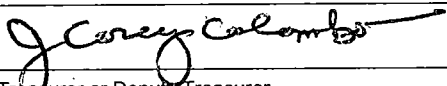


FILED  
2020 JAN 31 PM 2:03

Committee Name Friends of Shannon Hardin		FRANKLIN COUNTY BOARD OF ELECTIONS		Office Sought Council Member		District Columb	
Street Address 545 E Town St		City Columbus		State OH	Zip 43215		
Candidate Name OR PAC Registration Number Shannon Hardin		Treasurer Name Corey Colombo			Election Date (MM/DD/YYYY) 3/17/2020		
<b>Type of Report</b> (choose one): <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly							
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.			

1. Amount brought forward from last report	\$ 131,856.06
2. Total monetary contributions (From Forms 31-A and 31-E)	\$ 194,371.00
3. Total other income (From Form 31-A-2)	\$ 812.10
4. Total funds available (sum of lines 1, 2, 3)	\$ 327,039.16
5. Total monetary expenditures (From Forms 31-B and 31-F)	\$ 275,960.35
6. Balance on hand (line 4 minus line 5)	\$ 51,078.81
7. Value of in-kind contributions received (From Form 31-J-1)	\$ 4,546.92
8. Value of in-kind contributions made (From Form 31-J-2)	\$ 213,016.48
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

  
Signature of Treasurer or Deputy Treasurer

1/31/2020  
Date (MM/DD/YYYY)

Contribution Pages

Expenditure Pages

Other Pages

Total Pages