

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 OCT 19 PM 1:08

Full Name of Committee <b>Friends of Pete OTTESON</b>		Registration Number, if PAC <b>City Council</b>	
Full Name of Candidate <b>Leon Walter Pete OTTESON</b>		County <b>Franklin</b>	
Street Address <b>1005 Elcliss Dr</b>		Office Sought <b>City Council</b>	District
City <b>Westerville</b>		State <b>OH</b>	Zip Code <b>43081</b>
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	Annual Year <b>2015</b>	
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0
2. Total monetary contributions (From Form No. 31-A)	\$	1125 00
3. Total other income (From Form No. 31-A-2)	\$	-
4. Total funds available (sum of lines 1, 2, 3)	\$	1125 00
5. Total monetary expenditures (From Form No. 31-B)	\$	1180 95
6. Balance on hand (line 4 minus line 5)	\$	(55 95)
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	-
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	-
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	55 95
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	-
12. Value of independent expenditures made (From Form No. 31-U)	\$	-
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	-

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Leon Walter Pete OTTESON**  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

**10/19/2015**

Contribution  
pages **1**

Expenditure  
pages **2**

Other  
pages **1**

Total  
pages **3**