

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee UNITED for ALBRIGHT		Registration Number 11 JUL 5 AM 10:46	
Full Name of Candidate Malissa Albright		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address 40910 HAUGHN RD		Office Sought City of Grove City Council - Ward 3	District
City Grove City		State OH	Zip Code 43123
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July Monthly <input type="checkbox"/>	Post-Primary <input type="checkbox"/> August Monthly <input type="checkbox"/>	Pre-General <input type="checkbox"/> September Monthly <input type="checkbox"/>
	Post-General <input type="checkbox"/> Termination <input checked="" type="checkbox"/>	Annual Year 2011	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		11 JUL 5 AM 10:46	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	200 40
2. Total monetary contributions (From Form No. 31-A)	\$	- 0 -
3. Total other income (From Form No. 31-A-2)	\$	- 0 -
4. Total funds available (sum of lines 1, 2, 3)	\$	200 40
5. Total monetary expenditures (From Form No. 31-B)	\$	- 0 -
6. Balance on hand (line 4 minus line 5)	\$	200 40
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	-
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	1,360 00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Benjamin R. BRACE
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

July 1, 2011
Date

Contribution
pages

Expenditure
pages

Other
pages **1**

Total
pages **2**