

FILED

# Ohio Campaign Finance Report

10 JAN 27 PM 3:20

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Barrows for Judge</b>						Registration Number, if PAC						
Full Name of Candidate <b>Ted Barrows</b>												
Street Address <b>4834 Sarasota Dr.</b>						Office Sought <b>Municiple Court Judge</b>			District <b>Franklin Co.</b>			
City <b>Hilliard</b>						State <b>O H</b>		Zip Code <b>43026</b>				
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		X		Annual Year	
	July		August		September		Termination				2009	
Monthly		Monthly		Monthly						Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election			M 1 1		D 0 3	
									Y 0 9			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 6,894.50
2. Total monetary contributions (From Form No. 31-A)	\$
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 6,894.50
5. Total monetary expenditures (From Form No. 31-B)	\$ 6,894.50
6. Balance on hand (line 4 minus line 5)	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 42,605.50
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

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✓  
Audited 4/20/10  
Posted

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Ronald J. Hagan, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/27/10  
Date

Contribution  
pages 0

Expenditure  
pages 2

Other  
pages 3

Total  
pages 5