

30-A
R.C. 3517.10

FOR PAPER FILING ONLY

2019 JUL 25 PM 2:51

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Coleman Committee						Registration Number, if PAC			
Full Name of Candidate Michael B. Coleman									
Street Address 545 E Town St				Office Sought Mayor		District Columbus			
City Columbus				State O H		Zip Code 43215			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year
	July		August		September		Termination		X Semiannual
	Monthly		Monthly		Monthly		Monthly		2019
Amended Report? NO		Report Electronically filed? NO		Date of Election		M D Y		Y Y Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 26,261.49
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 26,261.49
5. Total monetary expenditures (From Form No. 31-B)	\$ 3,250.00
6. Balance on hand (line 4 minus line 5)	\$ 23,011.49
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-L)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald McTigue, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

7/31/2019

Date

Contribution pages	_____
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Expenditure pages	_____
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Other pages	_____
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Total pages	_____
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