

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 OCT 15 PM 12:00
COUNTY BOARD OF ELECTION

R

Full Name of Committee Stage For Mayor		Registration Number, if PAC	
Full Name of Candidate Richard L. Stage			
Street Address 4090 Haughn Road		Office Sought Mayor - Grove City	District
City Grove City		State OH	Zip Code 43123
Type of Report (place X to the left of report type)	Pre-Primary ☐	Post-Primary ☐	2015 Pro-General ☒
	July Monthly ☐	August Monthly ☐	September Monthly ☐
			Termination ☐
Amended Report? ☐ Yes ☒ No	Report Electronically Filed? ☐ Yes ☒ No	Date of Election	11/03/15

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	7,568	80
2. Total monetary contributions (From Form No. 31-A)	\$	7,590	-
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	15,158	80
5. Total monetary expenditures (From Form No. 31-B)	\$	7,730	14
6. Balance on hand (line 4 minus line 5)	\$	7,428	66
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Benjamin R. Brown, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

10/16/15

Contribution pages **6**

Expenditure pages **3**

Other pages **1**

Total pages **10**