

## Statement of Expenditures

Prescribed by Secretary of State 2/01

|   |                   |                                    |                          |                              |  |   |   |   |        |
|---|-------------------|------------------------------------|--------------------------|------------------------------|--|---|---|---|--------|
| Name of Committee in Full<br><b>Friends of John O'Grady</b> |                   |                                    |                          |                              |  |   |   |   |        |
| To Whom Paid<br><b>MITCHELLS STEAKHOUSE</b>                 |                   |                                    |                          |                              |  | M | D | Y | Amount |
|   |                   |                                    |                          |                              |  | 1 | 1 | 0 | 76.38  |
| Address<br><b>45 N 3RD ST</b>                               |                   | Purpose<br><b>CAMPAIGN MEETING</b> |                          |                              |  |   |   |   |        |
| City<br><b>COLUMBUS</b>                                     | State<br><b>O</b> | H                                  | Zip Code<br><b>43215</b> | Check Number<br><b>DEBIT</b> |  |   |   |   |        |
| To Whom Paid<br><b>JAPANESE STEAKHOUSE</b>                  |                   |                                    |                          |                              |  | M | D | Y | Amount |
|   |                   |                                    |                          |                              |  | 1 | 1 | 0 | 50.30  |
| Address<br><b>2283 N HIGH ST</b>                            |                   | Purpose<br><b>CAMPAIGN MEETING</b> |                          |                              |  |   |   |   |        |
| City<br><b>COLUMBUS</b>                                     | State<br><b>O</b> | H                                  | Zip Code<br><b>43201</b> | Check Number<br><b>DEBIT</b> |  |   |   |   |        |
| To Whom Paid<br><b>THE CLARMONT</b>                         |                   |                                    |                          |                              |  | M | D | Y | Amount |
|   |                   |                                    |                          |                              |  | 1 | 1 | 1 | 24 66  |
| Address<br><b>684 S HIGH ST</b>                             |                   | Purpose<br><b>CAMPAIGN MEETING</b> |                          |                              |  |   |   |   |        |
| City<br><b>COLUMBUS</b>                                     | State<br><b>O</b> | H                                  | Zip Code<br><b>43215</b> | Check Number<br><b>DEBIT</b> |  |   |   |   |        |
| To Whom Paid<br><b>RICE BOWL</b>                            |                   |                                    |                          |                              |  | M | D | Y | Amount |
|   |                   |                                    |                          |                              |  | 1 | 1 | 1 | 26.76  |
| Address<br><b>2300 S HIGH ST</b>                            |                   | Purpose<br><b>CAMPAIGN MEETING</b> |                          |                              |  |   |   |   |        |
| City<br><b>COLUMBUS</b>                                     | State<br><b>O</b> | H                                  | Zip Code<br><b>43207</b> | Check Number<br><b>DEBIT</b> |  |   |   |   |        |
| To Whom Paid<br><b>FIFTH THIRD BANK</b>                     |                   |                                    |                          |                              |  | M | D | Y | Amount |
|   |                   |                                    |                          |                              |  | 1 | 1 | 1 | 42.34  |
| Address   |                   | Purpose<br><b>SERVICE FEE</b>      |                          |                              |  |   |   |   |        |
| City  | State             |                                    | Zip Code                 | Check Number<br><b>DEBIT</b> |  |   |   |   |        |
| To Whom Paid<br><b>PAYCOR</b>                               |                   |                                    |                          |                              |  | M | D | Y | Amount |
|   |                   |                                    |                          |                              |  | 1 | 1 | 1 | 40.00  |
| Address<br><b>644 LINN ST</b>                               |                   | Purpose<br><b>PAYROLL FEE</b>      |                          |                              |  |   |   |   |        |
| City<br><b>CINCINNATI</b>                                   | State<br><b>O</b> | H                                  | Zip Code<br><b>45203</b> | Check Number<br><b>DEBIT</b> |  |   |   |   |        |
| To Whom Paid<br><b>TONY'S</b>                               |                   |                                    |                          |                              |  | M | D | Y | Amount |
|   |                   |                                    |                          |                              |  | 1 | 1 | 1 | 76.34  |
| Address<br><b>16 W BECK ST</b>                              |                   | Purpose<br><b>CAMPAIGN MEETING</b> |                          |                              |  |   |   |   |        |
| City<br><b>COLUMBUS</b>                                     | State<br><b>O</b> | H                                  | Zip Code<br><b>43215</b> | Check Number<br><b>DEBIT</b> |  |   |   |   |        |
| To Whom Paid<br><b>COLUMBUS FISH MARKET</b>                 |                   |                                    |                          |                              |  | M | D | Y | Amount |
|   |                   |                                    |                          |                              |  | 1 | 1 | 2 | 45.60  |
| Address<br><b>40 HUTCHINSON AVE</b>                         |                   | Purpose<br><b>CAMPAIGN MEETING</b> |                          |                              |  |   |   |   |        |
| City<br><b>COLUMBUS</b>                                     | State<br><b>O</b> | H                                  | Zip Code<br><b>43235</b> | Check Number<br><b>DEBIT</b> |  |   |   |   |        |