## **Statement of Outstanding Debts**

Prescribed by Secretary of State 2/01

| Full Name of Committee   |          |                  |              |   |              | ······································ |                                     |
|--|----------|------------------|--------------|---|--------------|--|-------------------------------------|
|  |          |                  |              |   |              |  |                                     |
| COMMITTEE TO REELECT JUDGE GILL To Whom Owed   |          |                  |              |   | nount        |  | Amt. Incurred this Period           |
| Judge Elizabeth Gill   |          |                  |              | 1,429.50  |              | 20 50                                  | 573.21                              |
| Address  |          |                  |              |   |              | Outstanding Balance                    |                                     |
| 33 E. Columbus Street  |          |                  | Campaign     |   | σn           | 190.99                                 |                                     |
| City   | State    | Zip Co           | de           | Payments Made This Period                       |              |  |                                     |
| Columbus   | οн       | 43               | 3206         | Date Amount                                     |              |  |                                     |
| Date Debt was originally Incurred  | M        | D                | Υ .          | М.  | D            | Υ .                                    | \$                                  |
| ·  |          | ŀ                | 0 6          |   | 1 0          |  | 1,300.50                            |
| Registration Number, if PAC  |          |                  |              | М.  | D .          | Y .                                    |                                     |
| No. of the second secon |          |                  |              | 0 5   | 1 1          |  | 129.00                              |
|  |          |                  |              | M   | D            | Y                                      | 200 20                              |
| To Whom Owed   |          | ÷                |              | 0 6<br>Prior An                                 |              | 1 2                                    | 382.22<br>Amt. Incurred this Period |
|  |          |                  |              | THOI ALL  | ilount       | 0.00                                   |                                     |
| Timothy D'Angelo Address   |          |                  | · · · · ·    | Item or I                                       | Purpose f    | 0.00<br>or Debt                        | 542.57<br>Outstanding Balance       |
| 33 E. Columbus Street  |          |                  |              |   | Indrai       |  | 0.00                                |
| City   | State    | Zip Co           | de           | 1.0   | -            |  |                                     |
| Columbus   | οн       | 43               | 3206         |   | Date         | yments i                               | Made This Period<br>Amount          |
| Date Debt was originally Incurred  | и        | D                | Y            | М   | D            | Y                                      | \$                                  |
| Duc Debt was onginary meaned   | 0 6      | 2 7              | 1 2          | 0 6   | 2 7          | 1 2                                    | 542.57                              |
| Registration Number, if PAC  | <u> </u> | · F              | <u> </u>     | M   | Ď            | Ÿ                                      |                                     |
|  |          |                  |              |   |              |  |                                     |
|  | ,        | naj.             |              | М   | D            | Y                                      |                                     |
|  |          |                  |              |   |              |  |                                     |
| To Whom Owed   |          | •                |              | Prior An  | nount        |  | Amt. Incurred this Period           |
| Marty Merz   |          |                  | _            | 0.00 90.00                                      |              |  |                                     |
| Address  |          |                  |              |   |              |  | Outstanding Balance                 |
| 174 Homestead Drive City State   Zip Code  |          |                  | Postage 0.00 |   |              | 0.00                                   |                                     |
|  |          | Į                |              | <b>Payments Made This Period</b><br>Date Amount |              |  |                                     |
| Pickerington   | ОН       | 4:<br>D          | 3147<br>T y  | М   | D            | ΙΥ                                     | Amount €                            |
| Date Debt was originally Incurred  | 0 5      | 1 .              |              |   | 3 0          |  | 90.00                               |
| Registration Number, if PAC  |          |                  | <u> </u>     | М   | D            | Ÿ                                      |                                     |
|  |          |                  |              |   |              |  |                                     |
|  | 1.7      |                  | ٠.           | М   | D            | Y                                      |                                     |
|  |          | r a <sup>c</sup> |              |   | I <u>.</u> i | I                                      |                                     |

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

| Total Payments this Period \$ | 2,444.29 | (also record on Form 31-B)  |
|-------------------------------|----------|-----------------------------|
| Total Outstanding Balance \$  | 190.99   | (also record on cover page) |