

**FOR PAPER FILING ONLY**  
**Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

FILED  
2017 JAN 31 PM 1:20  
COLUMBIA COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Citizens for Stinziano</b>						Registration Number, if PAC																	
Full Name of Candidate <b>Michael Stinziano</b>																							
Street Address <b>545 E Town St</b>						Office Sought <b>City Council</b>			District <b>Columbus</b>														
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>															
Type of Report (place X to the left of report type)			Pre-Primary				Post-Primary				Pre-General				Post-General		X		Annual Year				
			July				August				September				Termination				Semiannual				
			Monthly				Monthly				Monthly												
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election				M		D		Y							
												1		1		0		3		1		5	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 10,449.08
2. Total monetary contributions (From Form No. 31-A)	\$ 27,107.95
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 37,557.03
5. Total monetary expenditures (From Form No. 31-B)	\$ 23,525.17
6. Balance on hand (line 4 minus line 5)	\$ 14,031.86
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Brenda Petruzella, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**1/30/17**  
Date

Contribution pages
-----------------------

Expenditure pages
----------------------

Other pages
----------------

Total pages
----------------