Ohio Campaign Finance Report



-				escribed by Secreti	ary of State 3/	/03						1:57	
Full Name of Committee Citizens for Rankin									Registration Number, if PAC JUHA T BOARD OF ELECTIONS				
Full Name of Candidate Mike R. Rankin								.1	,,				
Street Address						Office Sought				Distric	<u> </u>		
2432 Wyncourtn		Municipal Court Ju											
Powell		ОН		•			43065						
Type of Report (place X to the left of report	<u> </u>	imary .		Primary		Pre-General		Post-G	eneral		Аппиа	Year	
viel Electrical	July Month	ly.		August Monthly		September Monthly		Termin	Termination		Semiannual		
Amended Report? Ye	No Report	Électronically F	led? 🗖 Yes	. ■ No	Date of E	lection	1	1	0 6	2	0	4_	
For candidates only, during an e No other forms are required for	election year: if to a post-primary or	nal contributions r post-general per	and expenditure iod, if above sta	es each total \$500 stement applies. Se	or less during ce R.C. 3517.	the combined pre- 10(H) for details.	and post-per	iods at on	e election	, check b	ox 🗆		
			7 1 9 m		5 2 3 A			<u>.l</u>	-			÷	
		rought forward				<u> </u>	\$5,81	+	_				
		tary contribution	3447 C C 1/4/19	STATE OF STA		s	\$4,20	7.33	_				
	3. Total other	income (From	orm No. 31 A	"""	特别	<u> </u>	\$14,29	1.70					
	4. Total funds	available (sum	of lines 1, 2, 3)			S	\$24,31	8.81					
	5. Total mone	5. Total monetary expenditures (From Form No. 31-B).					s \$22,285						
	6. Balance on	6. Balance on hand (line 4 minus line 5)					\$2,033						
	7. Value of in-	kind contributi	70000000000000000000000000000000000000	\$0									
	8. Value of in-	kind contribute	\$0.0										
•	9. Outstandin	9. Oustanding loans owed by committee (From Form No. 31-C)					s \$107,290						
	10. Outstandi	ng debts owed b	·20)事。2	\$2,201.									
	11. Outstandin	ng loans owed to	K) S. L., S. S	\$ 0.									
	12. Value of in	dependent expe	nditures made	日 日 日本 From Form No.	31-U) 💥 S		\$(.00					
	13. For Electr	onic Filing Entities 2, 7, and amo	ies only unt of any new	loans received th	is period S								
THE INFORMATION CONTA	MINED IN THIS	REPORT IS M.	ADE UNDER				08. WHO	EVER CO	· Ommuts	ELECT	ION		
Patrick M. Quinn,	OF A FELONY	OF THE FIFT	H DEGREE.	1//25	42	9		,	1/1	- /,,	$\overline{}$		
Print Name and Title (Treasurer			Sign	att. []					Date	<u> </u>			
				7	<u></u>		_						
Contribution 3		Expenditure pages			Othe pag	0			,	Fotal pages	13		