

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|   |   |   |   |
|---|---|---|---|
| Full Name of Committee<br><b>Teater for Schools</b>                                     |   | Registration Number, if PAC   |   |
| Full Name of Candidate<br><b>Andrew S. Teater</b>                                       |   |   |   |
| Street Address<br><b>3709 Scioto Run Boulevard</b>                                      |   | Office Sought<br><b>Hilliard City School Board of Education</b>                     | District  |
| City<br><b>Hilliard</b>   |   | State<br><b>O H</b>   | Zip Code<br><b>43026</b>  |
| Type of Report<br>(place X to the left of report type)                                  | Pre-Primary<br><input type="checkbox"/> July<br><input type="checkbox"/> Monthly                    | Post-Primary<br><input type="checkbox"/> August<br><input type="checkbox"/> Monthly | Pre-General<br><input type="checkbox"/> September<br><input type="checkbox"/> Monthly |
|   |   | Post-General<br><input type="checkbox"/> Termination                                | Annual Year<br><b>2012</b>  |
| Intended Report?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election  | M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>      |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |           |
|--|-----------|
| 1. Amount brought forward from last report                         | \$ 695.79 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 0.01   |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 0.00   |
| 4. Total funds available (sum of lines 1, 2, & 3)                  | \$ 695.80 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 23.00  |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 672.80 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 0.00   |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ 0.00   |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 0.00   |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 0.00   |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ 0.00   |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$ 0.00   |
| 13. For Electronic Filing Entities only                            | \$        |
| Sum of lines 2, 7 and amount of any new loans received this period |           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Kurtis A. Tunnell, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

**14 Dec 12**

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages 1

Total  
pages 3

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2012 DEC 17 AM 11:34  
FRANKLIN COUNTY  
BOARD OF ELECTIONS