

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 APR 28 PM 3:29

FRANKLIN COUNTY
REGISTRATION NUMBER: IF PACUP ELECTIONS

Full Name of Committee <u>Jeff Brown for Mayor Committee</u>						Registration Number: IF PACUP ELECTIONS	
Full Name of Candidate <u>Jeffrey E Brown</u>							
Street Address <u>2701 Honecroft Dr</u>				Office Sought <u>Mayor Columbus</u>		District	
City <u>Columbus</u>				State <u>OH</u>		Zip Code <u>43211</u>	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semiannual		
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	-0-
2. Total monetary contributions (From Form No. 31-A)	\$	-0-
3. Total other income (From Form No. 31-A-2)	\$	-0-
4. Total funds available (sum of lines 1, 2, 3)	\$	-0-
5. Total monetary expenditures (From Form No. 31-B)	\$	-0-
6. Balance on hand (line 4 minus line 5)	\$	-0-
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	212.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-0-
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	-0-
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	-0-
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	-6-
12. Value of independent expenditures made (From Form No. 31-U)	\$	-0-
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	-0-

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jeffrey E Brown Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

4/28/15

Contribution
pages 1

Expenditure
pages 1

Other
pages 1

Total
pages 3