## Ohio Campaign Finance Report



Prescribed by Secretary of State 3/05

| -   |  |                              |         | <u>0</u> 1           | <u>iic ne</u>           | T 27<br>Registration | <u> :01 H</u> 2  | 31        |         |
|---|--|------------------------------|---------|----------------------|-------------------------|----------------------|------------------|-----------|---------|
| Full Name of Committee  |  |                              |         |                      |                         |                      |                  |           |         |
| Citizens for Boyd   |  |                              |         |                      |                         | KFIH C               | 00!!!            |           |         |
| Citizens for Boyd Full Name of Candidate BOARD OF ELECTIONS   |  |                              |         |                      |                         |                      |                  |           |         |
| Terry A. Boyd   |  |                              |         |                      |                         |                      |                  |           |         |
| Street Address  |  | Office Sought                |         |                      | District                |                      |                  |           |         |
| 4083 Easton Way   | County Commissioner  |                              |         |                      |                         |                      |                  |           |         |
| City<br>Columbus  |  | State Zip Co                 |         |                      | <sup>ode</sup><br>43219 |                      |                  |           |         |
| Type of Report<br>(place X to the left of report  | Pre-Primary  | Post-Primary                 | •       | Pre-General          |                         | Post-General         |                  | Annual Ye |         |
| type)   | July<br>Monthly  | August<br>Monthly            |         | September<br>Monthly |                         | Termination          |                  | Semiamora | <u></u> |
| Amended Report? TYes  | No Report Electronically F   | iled? 🖸 Yes 🗵 No             | Date of | Election             | 1 <sup>M</sup>          | 1 0                  | 8                | 1 Y       | 6       |
| For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box   No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details. |  |                              |         |                      |                         |                      |                  |           |         |
|   | 1. Amount brought forward from last report   |                              |         | \$                   | \$6,409                 | .76                  |                  |           |         |
|   | 2. Total monetary contributions (From Form No. 31-A)   |                              |         | s \$                 | 16,545                  | .00                  |                  |           |         |
|   | 3. Total other income (From Form No. 31-A-2)   |                              |         | \$                   | \$2,500                 | .00                  |                  |           |         |
|   | 4. Total funds available (sum of lines 1, 2, 3)  |                              |         | s \$                 | 25,454                  | .76                  |                  |           |         |
|   | 5. Total monetary expenditures (From Form No. 31-B)  |                              |         | s \$                 | 16,276                  | .35                  |                  |           |         |
|   | 6. Balance on hand (line 4 m   | s                            | \$9,178 | .41                  |                         |                      |                  |           |         |
|   | 7. Value of in-kind contribut  | s                            | \$1,000 | .00                  |                         |                      |                  |           |         |
| •   | 8. Value of in-kind contribut  | s                            |         |                      |                         |                      |                  |           |         |
|   | 9. Outstanding loans owed b  | s                            | \$2,500 | .00                  |                         |                      |                  |           |         |
| ,   | 10. Outstanding debts owed   | s                            | <u></u> |                      |                         |                      |                  |           |         |
| •   | 11. Outstanding loans owed to committee (From Form No. 31-K)   |                              |         | s                    |                         |                      |                  |           |         |
|   | 12. Value of independent exp   | enditures made (From Form No | . 31-U) | \$                   |                         |                      |                  |           |         |
|   | 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. S |                              |         |                      |                         |                      |                  |           |         |
| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.   |  |                              |         |                      |                         |                      |                  |           |         |
| Ross A. Chambers, Treasurer  Print Name and Title (Treasurer and Deputy Treasurer only)  Signature  |  |                              |         |                      |                         |                      | /26/2016<br>Date |           |         |
|   |  |                              |         |                      |                         |                      |                  |           |         |
| Contribution 15 pages   | Expendito<br>pag   | 7 !                          |         | ther 9               |                         |                      | Total pages      | 28        |         |
|   |  |                              |         |                      |                         |                      |                  |           |         |