

FILED

Ohio Campaign Finance Report

10 OCT 21 PM 3:39

Prescribed by Secretary of State 12/97

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee LABORERS' INTERNATIONAL UNION OF NORTH AMERICA, PAC FUND				Registration Number, if PAC LA 912			
Street Address 620 ALUM CREEK DR.				District LOCAL 423			
City COLUMBUS				State O H		Zip Code 43205	
Date candidate last appeared on any ballot				M		Y	
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	<input checked="" type="checkbox"/> Pre-General	Post-General	Annual Year 2010		
	March Monthly	July Monthly	August Monthly	September Monthly	Termination		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election		M	D
						Y	

Office Sought (Candidates only)

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1517	13
2. Total monetary contributions (From Form No. 31-A)	\$	2800	00
3. Total other income (From Form No. 31-A-2)	\$		81
4. Total funds available (sum of lines 1, 2, 3)	\$	4317	94
5. Total monetary expenditures (From Form No. 31-B)	\$	54	00
6. Balance on hand (line 4 minus line 5)	\$	4263	94
Value of in-kind contributions received (From Form No. 31-J-1)	\$		
Value of in-kind contributions made (From Form No. 31-J-2)	\$		
Outstanding loans owed by committee (From Form No. 31-C)	\$		
Outstanding debts owed by committee (From Form No. 31-M)	\$		
Outstanding loans owed to committee (From Form No. 31-K)	\$		
Value of independent expenditures made (From Form No. 31-U)	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

LYNOL THOMPSON
Print Name and Title (Treasurer and Deputy Treasurer only)

Lynol Thompson
Signature

10-21-10
Date

Contribution pages 7

Expenditure pages 1

Other pages 1

Total pages 9