Name of Corporation or Labor Organization

Nationwide Mutual Insurance Company

Contributions from a Corporation or Labor Organization 1:40 Supporting or Opposing Ballot Issues Supporting or Opposing Ballot Issues

Prescribed by Secretary of State 3/05

| Street Address One Nationwide Plaza | | | | | | | | | | | | |
|-----------------------------------------------------------------------|---------------------------|--------|--------------|----------------------------------------------|----------|-------------------|----------|---------------------------------------------------|-------------------------------|---------|-----------------------|--|
| City Columbus | | | | Stati OH | te | Zip Code 43215 | | | | | | |
| Pre-Primary f. report type) | | | Post-Prir | пагу | | Pre-General P | | Post-Gener | Post-General | | Pre-Special | |
| Date of Election 1 | 1 0 | 2 | 1 | 0 | | | | | | | Post-Special | |
| Receiving Committee Columbus Citizens for Good | d Governme | ent | | | | | | 1 | | | | |
| Address 550 East Walnut Stree | | | | Ballot Issue Description Support of Issue 12 | | | | | 0 8 2 6 1 0 Amount \$5,000.00 | | | |
| City Columbus | | | 0 | OH Zip Code 43215 | | | | Cash, Check, Item or Service Check: 0011906970 | | | | |
| Communities for the Library | | | | | | | | M | | | | |
| Address 550 East Walnut Street | | | | Ballot Issue Description Support of Issue 4 | | | | | 0 1 | | Amount \$25,000.00 | |
| City Columbus | | | | State Zip Code 43215 | | | · | Cash, Check, Item or Service Check: 0011908724 | | | | |
| Receiving Committee | | | • | | | - | | | | | | |
| Address | | | Baile | Ballot Issue Description | | | | | M D Y Amount | | | |
| ity | | | С | State Zip Code OH | | | | Cash, Check, Item or Service | | | | |
| Receiving Committee | | | - | | | | | , | | | | |
| Address | | | Baile | ot Issue De | scriptio | rtion | | M | D | Y | Amount | |
| ity | | | С | State Zip Code OH | | | | Cash, Check, Item or Service | | | | |
| Includes in-kind contributions made. | | | | | | | | | | | | |
| THE INFORMATION CONTAINED IN THE S GUILTY OF A FELONY OF THE FIFTH | S REPORT IS MA DEGREE. | ADE UN | DER PEN | ALTO DE | ELEC | ETTÓN FALSIFICA | ATION. W | HOEVER (| COMMIT | rs elec | TION FALSIFICATION | |
| W. Craig Zimpher - VP, Government Relations | | | _ <i> </i> } | Many | | | | | 10/19/10 Date | | | |
| rint Name and Title | | - | Signatu | ire |) | V | | | | Date | | |
| | | | | | | | | | ٢ | | | |

Page Total \$30,000.00