

FOR PAPER FILING ONLY  
Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>ONE COLUMBUS</b>						Registration Number, if PAC							
Full Name of Candidate													
Street Address <b>545 E TOWN ST.</b>						Office Sought		District					
City <b>COLUMBUS</b>						State <b>O H</b>		Zip Code <b>43215</b>					
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		X	Annual Year <b>2018</b>			
	July Monthly		August Monthly		September Monthly		Termination						
Amended Report? <b>NO</b>			Report Electronically filed? <b>NO</b>			Date of Election		M <b>1 1</b>		D <b>0 7</b>		Y <b>1 9</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 25.48
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 25.48
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 25.48
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER  
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**DONALD MCTIGUE**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

1/28/13

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages