31-C R.C. 3517.10

2 Total received this period \$

3 Total Payments this Period \$

4 Total Outstanding Balance \$

## FOR PAPER FILING ONLY Statement of Loans Received

|   | Page |  |
|---|------|--|
| , |      |  |

|  |  |   |   | Pr                                      | escribed    | by Sec     | retary | of Sta   | nte3/05                      |                                  |                                   |                         |           |          |                           |          |  |
|--|--|---|---|---|-------------|------------|--------|----------|------------------------------|----------------------------------|-----------------------------------|-------------------------|-----------|----------|---------------------------|----------|--|
| Full Name of Committee   | -  |   |   |   |             | -          | _      | -        | · · ·                        |                                  |                                   |                         |           |          |                           |          |  |
| Friends of Marilyn F   | <u>Browr</u>   | <u> </u>                                      |   |   |             |            |        |          |                              |                                  |                                   |                         |           |          |                           |          |  |
| From Whom Received   | •  |   |   |   |             |            |        |          |                              | Р                                | Prior Amount                      |                         |           |          | Amt. Incurred this Period |          |  |
| Evan M Brown   |  |   |   |   |             | _          |        |          |                              | L                                | 2,000.00                          |                         |           |          |                           | 0.00     |  |
| Address  |  |   |   |   |             |            |        |          |                              |                                  | Outstandin                        |                         |           |          |                           |          |  |
| 33985 Blue Heron D   | r<br>State   | Zip Co  | do  |   |             |            |        |          | **-                          |                                  |                                   | 1.4                     | * *       | 7        |                           | 2,000.00 |  |
| Solon  | Ι.   | 4413  |   | Loans Received This Period  Date Amount |             |            |        |          |                              |                                  | Payments This Period  Date Amount |                         |           |          |                           |          |  |
| Date Loan was originally   |  | D   | <u> </u>                                      | М                                       | D           | Y          |        | <u> </u> | - vinount                    | ┰                                | м                                 |                         | <u> ज</u> | s        | - Alliou                  | Jil      |  |
| Incurred   | F i  | $ _1 _0$                                      | 0 0 6   |   |             |            | l      |          |                              | - 1                              |                                   |                         |           | ľ        |                           |          |  |
| Registration Number, if PAC  | <u> </u>   | 1   | <u>, , , , , , , , , , , , , , , , , , , </u> | М                                       | D           | Y          |        |          | <u> </u>                     | T                                | М                                 | D                       | Ý         |          |                           |          |  |
| Employer/Occupation/Labor Organization*  |  |   |   | М                                       | D           | Y          |        |          |                              | 1                                | М                                 | D                       | Y         |          |                           |          |  |
| From Whom Received   |  |   |   |   |             |            | Pi     | rior A   | mount                        | Amt, Incurred this Period        |                                   |                         |           |          |                           |          |  |
| Address  |  |   |   |   |             |            |        |          |                              | ,                                |                                   | A                       |           | Outsta   | nding Balan               | ce       |  |
| City   | State Zip Code Loans Received This Period  Date Amount |   |   |   |             |            |        |          |                              | Payments This Period Date Amount |                                   |                         |           |          |                           |          |  |
| Date Loan was originally Incurred  | М  | D   | Y   | M.                                      | D           | Y          |        | s        |                              |                                  | М                                 | D                       | Y         | s        |                           | , ,      |  |
| Registration Number, if PAC  |  | <u> </u>                                      |   | М                                       | D           | Y          |        | ·        |                              | 1                                | М                                 | D                       | Y         |          |                           |          |  |
| Employer/Occupation/Labor Organization*  |  |   |   | М                                       | D           | Y          |        |          |                              |                                  | М                                 | D                       | Y         |          |                           |          |  |
| From Whom Received   |  |   |   |   | <u> </u>    | <u>' '</u> |        |          |                              | Pr                               | ior Aı                            | nount                   |           | Amt. li  | ncurred this              | Period   |  |
| Greg H Brown   |  |   |   |   |             |            |        |          |                              | 1                                | 1,000.00                          |                         |           |          |                           |          |  |
| Address<br>3901 Superior Ave   |  |   |   |   |             |            |        |          | Outstanding Balance 1,000.00 |                                  |                                   |                         |           |          |                           |          |  |
| City   |  |   |   |   |             |            |        |          |                              | Payments This Period             |                                   |                         |           |          |                           |          |  |
| Cleveland  |  |   |   |   | Date Amount |            |        |          |                              | Date                             |                                   |                         |           | Amount   |                           |          |  |
| Date Loan was originally<br>Incurred   | м<br>0 8   | 1 7   | 0 6   | М                                       | Dì          | Y          | ľ      | \$<br>   |                              |                                  | М                                 | D                       | Y         | \$       |                           |          |  |
| Registration Number, if PAC  |  |   |   | М                                       | D           | Y          |        |          |                              |                                  | М                                 | D                       | Y         |          |                           |          |  |
| Employer/Occupation/Labor Organization*  |  |   |   | М                                       | D           | Y          | Ì      |          |                              |                                  | M                                 | D                       | Y         |          |                           |          |  |
| • Required for contributions over \$100 to s if any, rather than employer should be listed the employees are members, if any, must ap If a loan is forgiven, write "Forgiven" in the Transfer total of all payments made in this p | d. If two copear. R.Co                                 | ormore e<br>2. 3517.3<br>ding Ba<br>the State | mployees d 10(B)(4) lance" spacement of Ex    | onate via                               | payroll d   | leductio   | on and | d exce   | ed the aggregate             | of \$100                         | , the l                           | abor orga<br>f Other Ir | unization | of which | 1-A-2).                   |          |  |
| 1 Total prior amount \$  |  | 3,(   | <u>00.00</u>                                  | ı.                                      |             |            |        |          |                              |                                  |                                   |                         |           |          |                           |          |  |

0.00 (To Form No. 31-A-2)

3,000.00 (To Form No. 30-A)

0.00 (also record on Form 31-B)