



## **Statement of Contributions Received**

Form 31-A

ORC 3517.10

| Full Name of Committee              | ·                                       |   |   |                          |                          |                          |  |
|-------------------------------------|---|---|---|--------------------------|--------------------------|--------------------------|--|
| Committee4Children                  |   |   |   |                          |                          |                          |  |
| Full Name of Contributor            | Registration Numb                       |   |   |                          |                          | er, if PAC               |  |
| American Electric Power             |   |   |   |                          |                          |                          |  |
| Street Address                      | Empl                                    | Employer/Occupation/Labor Organization* |   |                          |                          | Form (Cash, Check, etc.) |  |
| P.O. Box 24400                      |   |   |   |                          |                          | check                    |  |
| City                                | State                                   | State Zip Code Date (MM/DD/YYYY)        |   | Amount                   |                          |                          |  |
| Canton                              | ОН                                      | _                                       | 44701   | <b>.</b>                 | 01 08 19                 | 25,000                   |  |
| Full Name of Contributor            |   |   | <u> </u>  |                          | Registration Number      | er, if PAC               |  |
| Janet E. Jackson                    |   |   |   |                          |                          |                          |  |
| Street Address                      | Empl                                    | oyer                                    | /Occupation/Labor Or                                    | ganization*              |                          | Form (Cash, Check, etc.) |  |
| 2865 Castlewood Road                |   |   |   |                          |                          | check                    |  |
| City                                | State                                   |   | Zip Code  | Date (MM/DI              | D/YYY)                   | Amount                   |  |
| Columbus                            | ОН                                      | ₹                                       | 43209   |                          | 01 08 19                 | 2,500                    |  |
| Full Name of Contributor            |   |   | <u> </u>  |                          | Registration Number      | er, if PAC               |  |
| Nationwide Mutual Insurance Company |   |   |   |                          |                          |                          |  |
| Street Address                      | Emple                                   | Employer/Occupation/Labor Organization* |   |                          |                          | Form (Cash, Check, etc.) |  |
| 1 Nationwide Plaza                  |   |   |   |                          |                          | check                    |  |
| City                                | State                                   |   | Zip Code  | Date (MM/DI              | Amount                   |                          |  |
| Columbus                            | ОН                                      | <u> </u>                                | 43215   |                          | 02 04 19                 | 25,000                   |  |
| Full Name of Contributor            |   |   |   |                          | Registration Number      | er, if PAC               |  |
| Gary D. & Druann K. Whitaker        |   |   |   | !                        |                          |                          |  |
| Street Address                      | Emplo                                   | oyer                                    | Occupation/Labor Organization* Form (Cash, Check, etc.) |                          |                          | Form (Cash, Check, etc.) |  |
| 134 Cottonwood Drive                |   |   |   |                          |                          | check                    |  |
| City                                | State                                   |   | Zip Code  | Date (MM/DD/YYYY)        |                          | Amount                   |  |
| Celina                              | ОН                                      | ┙                                       | 45822   | }                        | 02 20 19                 | 100                      |  |
| Full Name of Contributor            |   |   |   |                          | Registration Number      | er, if PAC               |  |
| Marvena Twigg                       |   |   |   |                          |                          |                          |  |
| Street Address                      | Employer/Occupation/Labor Organization* |   |   |                          | Form (Cash, Check, etc.) |                          |  |
| 1 Miranova Place, Suite 1010        |   |   |   |                          |                          | check                    |  |
| City                                | State                                   | _                                       | Zip Code  | p Code Date (MM/DD/YYYY) |                          | Amount                   |  |
| Columbus                            | ОН                                      | <b>1</b>                                | 43215   | 02 20 19 300             |                          | 300                      |  |

\*Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

| Page Total | 52,900 | <br> |
|------------|--------|------|
|            |        | <br> |