Statement of Loans Received

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| Page | | |

Prescribed by Secretary of State 3/05

| Full Name of Committee | | | | | - | ologiana et erollegian (s | | | | | |
|---|----------------------------------|--|--------------------------|--|--|---------------------------|---|----------------------------------|-----------------------|-----------|---|
| COMMITTEE TO ELECT J | AN D. F | 1EICHFI | TRUS | STEE | | | | | | | |
| From Whom Received JAN D. HEICHEL | | | | | | | | | iount DO | | Amt. Incurred this Period \$3,000.00 |
| Address 5576 SANTIAGO DRIVE | | | | | | | | | | | Outstanding Balance \$3,000.00 |
| City WESTERVILLE | St ate OH | Zip Code 43084 | | Loans Received This Period Date Amount | | | Payments This Period Date Amount | | | | |
| Date Loan was | м 0 8 | ^D 2 5 | 0 9 | М | D | Y | \$ | M | D | Y | \$ |
| Registration Number, if PAC | | | | М | D | Y | | M | D | Y | |
| Employer/Occupation/Labor Organization* | | | | М | D | Y | | М | D | Y | |
| From Whom Received | | | | | | and the second second | - Programmer America (Control of Control of | Prior Am | nount | | Amt. Incurred this Period |
| Address | | | | | | | | T. T | | | Outstanding Balance |
| City | St ate OH | Zip Code | | D | Loans Received This Period Date Amount | | | Payments This Period Date Amount | | | |
| Date Loan was originally Incurred | М | D | Y | М | D | Y | \$ | М | D | Y | \$ |
| Registration Number, if PAC | | | | М | D | Y | | М | D | Y | |
| Employer/Occupation/Labor Organization* | | | | М | D | Y | | М | D | Y | |
| From Whom Received | governous es Seitheireannierions | | | alkomorphismismi | | decemplique inicialists | | Prior An | ount | | Amt. Incurred this Period |
| Address | | **** | | | | | | | | | Outstanding Balance |
| City | St ate OH | Zip Code | | D | Loan Date | s Recei | ved This Period Amount | | Date | Payments | s This Period Amount |
| Date Loan was originally Incurred | M | D | Y | М | D | Y | \$ | М | D | Y | \$ |
| Registration Number, if PAC | | , 1, , , , , , , , , , , , , , , , , , | | М | D | Y | | М | D | Y | |
| Employer/Occupation/Labor Organization* | | | М | D | Y | | М | D | Y | | |
| * Required for contributions from inc the individual's business, if any, rat | dividuals o her than er | over \$100 nployer sh | to statewi ould be li | de and ge sted. If to | eneral as wo or m | ssembly ore emp | candidates. If contrib loyees contribute via | outor is self payroll dec | -employe luction a | ed, the o | occupation and the name of the aggregate of \$100, the |

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

| Total prior amount \$\$0. | | |
|--|------------|----------------------|
| ² Total received this period \$ | \$3,000.00 | (To Form No. 31-A-2) |
| ³ Total payments this period \$ _ | \$0.00 | (To Form No. 31-B) |
| ⁴ Total Outstanding Balance \$ | \$3,000.00 | (To Form No. 30-A) |

labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]