

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

13 DEC -2 PM 1:19

Full Name of Committee <b>Mike Wiles for School Board</b>				Registration Number, IF PAC <b>BOARD OF ELECTIONS</b>					
Full Name of Candidate <b>Michael Douglas Wiles</b>									
Street Address <b>Committee - 46 Sheffield Rd. candidate - 203 E. Welch Ave.</b>				Office Sought <b>Board Member</b>		District <b>Columbus CCS</b>			
City <b>Columbus</b>				State <b>OH</b>		Zip Code <b>Comm. # 43214 candidate - 43207</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		
	July Monthly		August Monthly		September Monthly		Termination		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M D Y <b>Nov 5 2013</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>806</b>
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>806</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>806</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>0</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Miriam R. Abbott** Treas.

Signature

Date

**12.2.13**

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages \_\_\_\_\_