Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 DEC Full Name of Committee Plain Local Education Association Political Action Committee:001/16/1/a Larry Fruth/Mark Ryan/Debra Kalinosky Street Address Office Sought District local school board NAPLS 309 Trail East Zip Code State 43062 Pataskala OH 2015 Post-General A<u>nnual Year</u> Pre-General Pre-Primary Post-Primary Type of Report (place X to the left of report September Semiannual July August Monthly Monthly Termination type) Monthly 3 5 0 1 🖾 Yes 🗷 No Report Electronically Filed? Date of Election mended Repo

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box 🖸 No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

I. Amount brought forward from last report	s	\$1,046	.32
2. Total monetary contributions (From Form No. 31-A)	s	\$275	.00
3. Total other income (From Form No. 31-A-2)	s	\$0	.00
4. Total funds available (sum of lines 1, 2, 3)	s	\$1,321	.32
5. Total monetary expenditures (From Form No. 31-8)	s	\$996	.21
6. Balance on hand (line 4 minus line 5)	s	\$325	.11
7. Value of in-kind contributions received (From Form No. 31-J-1)	2	\$0	.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	s	\$0	.00
9. Outstanding loans owed by committee (From Form No. 31-C)	s	\$0	.00
10. Outstanding debts owed by committee (From Form No. 31-N)	s	\$0	.00
11. Outstanding loans owed to committee (From Form No. 31-K)	5	\$0	.00
12. Value of independent expenditures made (From Form No. 31-U)	s	\$0	.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	5	· •	

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Print Name and Title (Treasurer and Deputy Teasurer only)		L.May	12-11-15 Date
		04	Total

Contribution

Expenditure pageOther pages Total pages