

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

11 MAR 18 PM 1:32

| | | | |
|---|---|--|--|
| Full Name of Committee Committee To Elect Tim Horton for Judge | | Registration Number, if PAC/NT: BOARD OF ELECTIONS | |
| Full Name of Candidate Tim Horton | | | |
| Street Address 50 West Broad Street | | Office Sought Common Pleas | |
| City Columbus | | State OH | Zip Code 43215 |
| Type of Report (place X to the left of report type) | <input checked="" type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input type="checkbox"/> Pre-General |
| | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly | <input type="checkbox"/> September Monthly |
| | <input type="checkbox"/> Termination | <input type="checkbox"/> Annual | <input type="checkbox"/> Semiannual |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Date of Election | | 1 ^M 1 ^D 0 ^D 4 ^D 0 ^Y 8 ^Y | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
 No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | | |
|--|----|---------|---|
| 1. Amount brought forward from last report | \$ | 1219.94 | ✓ |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 0 | |
| 3. Total other income (From Form No. 31-A-2) | \$ | 0 | |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 1219.94 | ✓ |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 719.65 | ✓ |
| 6. Balance on hand (line 4 minus line 5) | \$ | 500.29 | ✓ |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | 300.00 | ✓ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period | \$ | | |

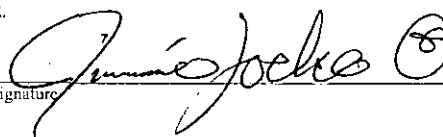
Posted 3/18/11

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jimmie Locke III (Treasurer)

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature



01/28/2011

Date

03/17/11

| | |
|-----------------------|---|
| Contribution pages | 0 |
|-----------------------|---|

| | |
|----------------------|---|
| Expenditure pages | 1 |
|----------------------|---|

| | |
|----------------|---|
| Other pages | 0 |
|----------------|---|

| | |
|----------------|---|
| Total pages | 0 |
|----------------|---|