

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

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|---|---------------------------------------|--|---|
| Full Name of Committee Uhrin for GC Council | | Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS | |
| Full Name of Candidate Michael Uhrin | | | |
| Street Address 5580 Meadow Grove Drive | | Office Sought Grove City Council Ward 3 | District Ward 3 |
| City Grove City | | State OH | Zip Code 43123 |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input checked="" type="checkbox"/> Pre-General |
| | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly | <input type="checkbox"/> September Monthly |
| | | <input type="checkbox"/> Post-General | <input type="checkbox"/> Termination |
| | | | <input type="checkbox"/> Annual Year |
| | | | <input type="checkbox"/> Semiannual |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Date of Election | | 1 ^M 1 ^D 0 ^Y 3 0 9 | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|---|----|-------------|
| 1. Amount brought forward from last report | \$ | \$769.30 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | \$5,290.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | \$9,000.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | \$15,059.30 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | \$14,518.15 |
| 6. Balance on hand (line 4 minus line 5) | \$ | \$541.15 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | \$483.00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | \$0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | \$22,500.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | \$0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | \$0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | . |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | . |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Gary Buckingham Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/20/2009

Date

Contribution
pages 7

Expenditure
pages 2

Other
pages 2

Total
pages 11