

Ohio Campaign Finance Report

Prescribed by Secretary of State 3-05

FILED

2014 JAN 31 PM 12:00

Full Name of Committee Friends to Elect Perkins		Registration Number, if PAC	
Full Name of Candidate Carol L Perkins		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address 1580 Melrose Ave		Office Sought Board of Education	District Columbus
City Columbus		State OH	Zip Code 43224
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year 12013	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		11/05/13	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	7,418	77
2. Total monetary contributions (From Form No. 31-A)	\$	—	
3. Total other income (From Form No. 31-A-2)	\$	—	
4. Total funds available (sum of lines 1, 2, 3)	\$	7,418	77
5. Total monetary expenditures (From Form No. 31-B)	\$	1,500	00
6. Balance on hand (line 4 minus line 5)	\$	5,918	77
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	—	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	—	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	3,288	42
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	—	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	—	
12. Value of independent expenditures made (From Form No. 31-I)	\$	—	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Lisa E. Carter Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Lisa E. Carter
Signature

January 31, 2014
Date

Contribution pages **0**

Expenditure pages **1**

Other pages **1**

Total pages **7**